

API NUMBER 15-065-21,996-0000

LEASE NAME Griffith

WELL NUMBER 1

SPOT LOCATION SE NW NW

SEC. 32 TWP. 10S RGE. 22 (E) or (W)

COUNTY Graham

Date Well Completed 6/18/84

Plugging Commenced 6/18/84

Plugging Completed 6/18/84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR SABRE EXPLORATION, INC.

ADDRESS 310 W. Central, #214

PHONE # (316) 264-2635 OPERATORS LICENSE NO. 5190

Character of Well dry
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays, KS

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation n/a Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| Surface | | | | 8 5/8" | 380' | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/180 sx 50/50 pozmix, 6% gel, 3% c.c. as follows: 1800' - 20 sx; 970' - 100 sx with 1 sx celloflake; 425' - 40 sx; 40' solid bridge wood plug and 10-sx; Rathole - 10 sx. PD @ 3:30 p.m. 6/18/84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Cementing, Box 169, Great Bend, KS License No. _____
 Address _____

STATE OF Kansas COUNTY OF Sedgwick, ss.

Matthew W. Totten (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
 STATE CORPORATION COMMISSION
 JUL 25 1984

(Signature) Matthew W. Totten

(Address) 310 W. Central, #214, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 25 day of July, 19 84.

CONSERVATION DIVISION
 Wichita, Kansas

Daniel J. Kemer
 Notary Public

My Commission expires: 3/29/86