## STATE OF KANSAS STATE CORPORATION COMMISSION

# 15-065-00893-0000

#### Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## WELL PLUGGING RECORD

| State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas | Graham  |                                       | ty. Sec. 31 7                                   |  | 22 /4/_           | (W)                                   |  |
|---|---|---------------------------------------|---|--|-------------------|---------------------------------------|--|
| NORTH   | Location as "NE/CNW%S Lease Owner National                | W%" or footage fro<br>L Cooperativ    | om <u>lines NW S</u><br>re <sup>R</sup> efinery | E SW<br>Associati                      | on                |                                       |  |
|   | Lease NameMcC   | CALL                                  |   |  | _ Well No         | 1                                     |  |
|   | Office Address 305 Ru                                     | le Building                           | , Wichita,                                      | <u>Kansas</u><br>Dry Hole              |                   | -···-                                 |  |
|   | Character of Well (completed                              |                                       |   | Marc Marc                              | h 3               | 19.56                                 |  |
|   | Application for plugging f                                |                                       |   | March 5 19 56                          |                   |                                       |  |
|   | Application for plugging approved                         |                                       |   |  |                   |                                       |  |
|   | Plugging commenced  |                                       |   | Marc<br>Marc                           |                   | 19 <u>56</u><br>1956                  |  |
|   | Plugging completed  |                                       |   |  |                   |                                       |  |
|   | If a producing well is abandoned, date of last production |                                       |   |  |                   |                                       |  |
| Locate well correctly on above  | Was permission obtained                                   |                                       | _   |  | ore plugging      |                                       |  |
| Section Plat<br>ame of Conservation Agent who supe                      | menced? Yes   | Eldon Petty                           | •   |  |                   |                                       |  |
| oducing formation Agent who supe  | rvised plugging of this well<br>Depth to to               | p Botto                               | m   | Total Depth of                         | Well 378          | lFed                                  |  |
| ow depth and thickness of all water,                                    | oil and gas formations.                                   |                                       |   |  |                   |                                       |  |
| OIL, GAS OR WATER RECORD  | os — —  | · · · · · · · · · · · · · · · · · · · | <del></del>                                     | 1                                      | CASING RE         |                                       |  |
| FORMATION   | CONTENT FROM  | t TO                                  | SIZE  | PUT IN                                 | PULLED            |                                       |  |
|   |   |                                       | 8 5/8"  | 235'                                   | None-Cer          | mentec                                |  |
|   |   |                                       |   |  |                   |                                       |  |
|   |   |                                       |   |  |                   |                                       |  |
|   |   |                                       |   |  | -                 |                                       |  |
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|   |   |                                       | ****  |  |                   |                                       |  |
|   |   |                                       |   |  |                   |                                       |  |
|   |   |                                       |   | ······································ |                   |                                       |  |
| Jame of Plugging Contractor Gro   | (If additional description up Exploration Compa           | is necessary, use BAC<br>any          | CK of this sheet)                               |  |                   |                                       |  |
| ddress Sterling, Na   | nsas.   |                                       |   |  |                   |                                       |  |
| TATE OF KANSAS  | , COUNTY OF   | SEDGWICK                              | •   |  |                   |                                       |  |
| TATE OF <u>KANSAS</u><br>C.R. Sears                                     | , COUNTI OF   |                                       | owner) or (ow                                   | , ss.<br>ner or operator)              | of the above      | e-describ                             |  |
| vell, being first duly sworn on oath,                                   | says: That I have knowledge                               |                                       |   |  |                   |                                       |  |
| bove-described well as filed and tha                                    |   | ~ ./                                  | d   | (C.R.SE                                | ARS)              | •                                     |  |
| and the second  | (Signatur   |                                       | Rule Bldg,                                      | ············                           |                   | · · · · · · · · · · · · · · · · · · · |  |
| - LE MAIL   |   |                                       |   | (Address)                              |                   |                                       |  |
| SUBSCRIBED AND SWORN TO befo  | ore me this 7th   | lay of                                | March   | , 19                                   | 56_               |                                       |  |
|   | •   |                                       | a wit   | le Ma                                  | u .               |                                       |  |
| June 30,  |   |                                       | ILLE: MAY CO.                                   | -                                      | Notari            | Public.                               |  |
| · Harris Andrews  | 24-7368-9   | S 3.53.20M                            | _ N   | A28 100                                | e Mariantik<br>Gr |                                       |  |
| 23:50 645   |   |                                       | EQ<br>COMPAND<br>COMPAND                        | 5-08-5c                                | ب<br>ا            |                                       |  |
| PLU   | GGING   |                                       | Wic   | MAIN LIV                               | ISION             |                                       |  |
| PER SEC   | 31 10 22W<br>43 m 27                                      | •                                     |   | hite, Kenser                           | 3                 |                                       |  |
| SACT PAI  | HE 43 LINE XI   |                                       |   |  |                   |                                       |  |
|   |   |                                       |   |  |                   |                                       |  |

### GROUP EXPLORATION COMPANY Sterling, Kansas

overting, named

-----McCALL #1

Location: NW SE SW, Section 31-10S-22W, Graham County, Kansas

OWNER: National Cooperative Refinery Association

ROTARY DRILLING CONTRACTOR: Group Exploration Company

ODMMENCED: 2-22-56 (w.r.)
COMPLETED: 3-3-56 (w.r.)

TOTAL DEPTH: 3781'

| <u>roa</u> | CASING RECORD |
|------------|---------------|
|------------|---------------|

|           |                    | ·                                  |
|-----------|--------------------|------------------------------------|
| 0-235     | Clay, Sand & Shale | Ran 226' of 8-5/8" casing set with |
| 235-250   | Shale              | 175 sacks cement.                  |
| 250-720   | Shale & Shells     |                                    |
| 720-875   | Sand               |                                    |
| 875-1525  | Sand & Shale       |                                    |
| 1525-1785 | Red Bed            |                                    |
| 1785-1830 | Anhydrite          |                                    |
| 1830-2050 | Red Bed, & Shale   |                                    |
| 2050-2225 | Shale & Shells     |                                    |
| 2225-2375 | Limestone & Shale  |                                    |
| 2375-2460 | Limestone          | PRODUCTION                         |
| 2460-3470 | Shale & Limestone  |                                    |
| 3470-3781 | Limestone T.D.     | Plugged & Abandoned                |
|           |                    |                                    |



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