

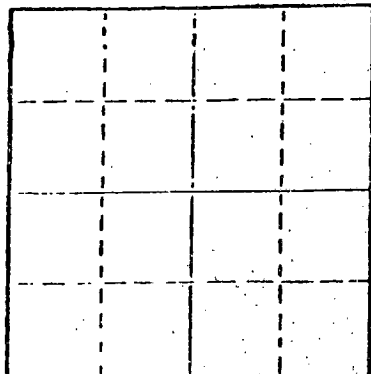
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 32 Twp. 10S Rge. 22W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
Dry Hole

Lease Owner A. Scott Ritchie  
Lease Name McCall "B" Well No. 1  
Office Address 125 N. Market, Suite 950, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole  
Date Well completed 2-2-82 19  
Application for plugging filed 2-2-82 19  
Application for plugging approved 2-2-82 19  
Plugging commenced 2-2-82 19  
Plugging completed 2-2-82 19  
Reason for abandonment of well or producing formation  
Dry Hole



Locate well correctly on above  
Section Plot

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Dennis Hand  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3925  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	205	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- 1st Plug @ 925' w/70 sx
- 2nd Plug @ 190' w/40 sx
- 3rd Plug @ 40' w/10 sx
- 10 sx in rat hole
- 5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *David L. Murfin*  
David L. Murfin 617 Union Center Bldg.,  
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 18th day of February, 19 82

RAMONA GUNN  
STATE NOTARY PUBLIC  
Sedgwick county, Kansas  
My Appt. Exp. \_\_\_\_\_

*Ramona Gunn*  
Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 22 1982  
CONSERVATION DIVISION  
Wichita, Kansas

WELL LOG

15-065-21573-0000

COMPANY A. Scott Ritchie

SEC. 32 T. 10S R. 22W

FARM McCall "B" NO. 1

LOC. C S/2 NE SW

RIG. NO. 21

Graham

TOTAL DEPTH 3768'

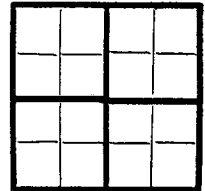
COUNTY

COMM. 1-27-82

COMP. 2-2-82

KANSAS

CONTRACTOR Murfin Drilling Co.



CASING

20	10	
15	8	-5/8" @ 205 w/180 sx Common Quickset
12	6	
13	5	

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface soil, Sand & Ocra	80
Shale	206
Shale & Sand	1769
Anhydrite	1817
Shale	2220
Shale & Sand	2475
Shale & Lime RTD	3768

State of Kansas  
 County of Sedgwick ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the McCall "B" #1 well.



RAMONA GUNN  
 STATE NOTARY PUBLIC  
 Sedgwick county, Kansas  
 My Appt. Exp. \_\_\_\_\_

*David L. Murfin*  
 David L. Murfin

Subscribed and sworn to before me this 18th day of February 19 82

My Commission Expires: Jan. 25, 1984

*Ramona Gunn*  
 Ramona Gunn NOTARY PUBLIC

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 CONSERVATION DIVISION  
 Wichita, Kansas