

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-22,213-0000

LEASE NAME McCall

WELL NUMBER 1

4950 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 31 TWP. 10S RGE. 22 ~~X~~ or (W)

COUNTY Graham

Date Well Completed 9-13-85

Plugging Commenced 9-13-85

Plugging Completed 9-13-85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Hupfer Oil & Gas

ADDRESS 3711 Country Lane, Hays, KS 67601

PHONE# (913) 628-8666 OPERATORS LICENSE NO. 5407

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 6, Carl Goodrow

Is ACO-1 filed? TO BE FILED BY OPERATOR If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3900'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8-5/8	220'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25 sxs - 1775' 10 sxs - 40'
100 sxs - 900' 15 sxs - RH
40 sxs - 225'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address 410 Union Center Bldg., Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Vickie Eshelman, Agent (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) V. Eshelman

(Address) 251 N. Water, Suite 10
 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 25th day of September, 19 85



Sherry Clevenger
 Notary Public
 STATE CORPORATION COMMISSION
 My Commission Expires: April 6, 1988

SEP 30 1985

Form CP-4
 Revised 08-84