Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | - | GRAHAM | Соцг | atv. Sec. 6 | Twn. 10 Rg | e. 23 (₺) W (W |
|--|--|---|-------------------|----------------------------------|--------------------|--|
| NORTH | Location as "N | NE/CNW#SW#" DANE G | or footage fr | rom lines S | W SW NW | (3)(\(\text{\tinit}\\ \text{\ti}}\\ \ti}\text{\text{\text{\text{\text{\text{\ti}}}\tinthint{\text{\text{\text{\text{\texitile}}\tint{\text{\text{\text{\text{\texitilex{\texit{\texitilex{\tilit{\tiint{\tii}\tii}\titt{\ti}\titt{\tiin}\tittt{\ti}\tiint{\text{\tii}\tiint{\tii}\tiint{\tii}\ |
| | Lease Owner_ Lease Name_ | | | i N | | 777 11 N7 |
| | Office Address. | | | , KANSAS | 67646 | Well No |
| | | Well (completed | | or Dry Hole) | DRY HOL | E |
| | 1 | pleted r plugging filed_ | | | 967 9 67 | 19 |
| | 1 | · plugging med_ · plugging appro | 111 | | 967 | 19 |
| | Plugging comm | | MA | | 967 | |
| | Plugging comp | | | | 967 TOO 1 OU C | TOUCTUDA 19 |
| | Reason for aba | ndonment of we | ll or producing | ng formation | TOO LOW S | TRUCTURALLY |
| | If a producing | well is abandor | ed, date of l | ast production. | | 19 |
| Locate well correctly on above | Was permissio | n obtained from | the Conser | vation Division | or its agents be | fore plugging was com |
| Section Plat Name of Conservation Agent who sup | menced?ervised plugging of th | | YES W L NI | CHOLS. M | ORELAND, | KANSAS |
| | I | | | | | |
| how depth and thickness of all water | , oil and gas formation | ns. | | | - rour Dopur or | · · · · · · · · · · · · · · · · · · · |
| OIL, GAS OR WATER RECORI | OS | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT |
| | | | | 8-5/8 | 198.07 | NONE |
| | | | | | | |
| | | | | <u> </u> | | |
| | | | | <u> </u> | | |
| | | | | | | |
| | | <u> </u> | | ļ | | |
| | WITH HEAVY N PUT IN 20 SA FILLED WITH PLUG. PUT HULLS. | MUD TO 21 ACKS CEME HEAVY MU IN 10 SAC | NT & ½ D to 4(| | LLS. SACK | |
| | | | | | CONFORATION C | ED |
| | | | | 04/132 | CONTONATION O | |
| | MAR 20 1967 | | | | | |
| | 03-20-67 | | | | | |
| | | | | CON | SERVATION D | HVISION |
| | (If additional) -G DRILLING 07 RULE BUIL | | ary, use BACK | of this sheet) | 7202 | |
| ATE OF KANSAS | COU | | DGWICK | KANSAS C | _, Ss. | |
| JAY H GALLOWA II, being first duly sworn on oath, so ove-described well as filed and that | ays: That I have kno | wledge of the fa | acts, stateme | wner) or Kowa nts, and matter | (M. washirarera) | of the above-described ed and the log of the |
| The state of the s | (| Signature)IΔ | Y W Chi | y ld th | M- | |
| SUBSCRIBED AND SWORN TO before | _{e me this} 8th | JA | MARCH | 107 | Address) | ILDING |
| To belote | , me uns | day of | 2/ 1/ | 70 | , 1967 | |
| commission expires ZAN 23. 1 | 968 | PH' | LLIS M | CJUMSEY | reg | Notary Public. |
| Salva Sa | | . 0 | | _ | | • |

L 0 G WELL

| OPERATOR: DANE G HANSEN TR | |
|---------------------------------|--------------------------------|
| WELL NAME: GANO #10 | LOCATION: SW SW NW SEC 6-10-23 |
| COUNTY: GRAHAM | STATE: KANSAS |
| WELL COMMENCED: 2-21-67 | WELL COMPLETED: 3-3-67 |
| ELEVATION: 2457 KB | |
| | RIG NO: #2 |
| CASING - 8-5/8": 10 jts. 198.07 | |
| | |
| 5-1/2": | |

All Measurements taken from the top of rotary bushing. DEVIATION FROM REMARKS: VERTICAL FORMATION TO FROM SHALE 1320 198 <u>1</u>0 ا 500 1415 SAND 1320 3/40 120 10001 SHALE 1610 1415 15001 3/40 11/40 11/40 11/40 SAND 1825 1610 2000' SHALE & RED BED 1825 2040 25001 SHALE 2071 2040 26001 27501 3818-38421 DST #1 2105 ANHYDRITE 2071 3854-39001 DST_#2 SHALE--&-SHELLS 2105 2560 1-3/40 3912-3940 LIME & SHALE 28701 DST #3 3750 2560 20 3940-39581 DST #4 29501 3980 LIME 3750 20 3957-39801 **DST #5** 30001 1 ½0 1 ½0 3/40 30901 3205

35751

STATE CORPORATION COMMISSION MAR 20 1967 CONSERVATION DIVISION Wichito, Kansas

STATE OFKANSAS COUNTY OF SEDEWICK)

5 m 72

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

H GALLOWAY MARCH 1967 **8**th UBSCRIBED AND SWORN TO, BEFORE ME, This

Jan. 23, 1968

Notary Public