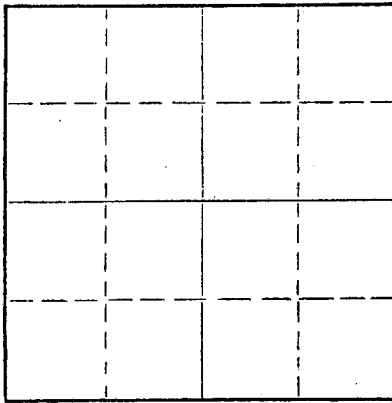


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

15-065-01846-0000

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham

County. Sec. 6 Twp. 10S Rge. 23W (E) (W)

Location as "NE/CNW/SW" or footage from lines NW NE SE

Lease Owner Imperial Oil of Kansas, Inc.

Lease Name Johnson "B"

Well No. 2

Office Address 780 Fourth National Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil Well

Date well completed May 12 19 58

Application for plugging filed March 27 19 59

Application for plugging approved March 31 19 59

Plugging commenced April 3 19 59

Plugging completed April 3 19 59

Reason for abandonment of well or producing formation Commercial quantities
of oil depleted.

If a producing well is abandoned, date of last production April 3 19 59

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. A. D. Fabricius

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3978 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	214'	214'
				5-1/2	3978'	3978'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded hole back to 3830' & Run 3 sacks cement with
dump bailer. Worked pipe tension to 30".
Worked & shot casing at 3220' - 3160' - 3100'.
Worked pipe free at 3100'. Started hard. Pulled
12 joints - completed pulling casing (total 97 joints)
Bailed fluid and sealed hole with mud to 215' - set
10' rock bridge with 25 sacks cement. Mud to 40' - set
10' rock bridge with 10 sacks cement to base of cellar.

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STATE CORPORATION COMMISSION

AUG 14 1959

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

Southwest Casing Pulling Co.

Address

Great Bend, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Raymond L. Bacon

(employee of owner or lower operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God IMPERIAL OIL OF KANSAS, INC.

(Signature) By:

Raymond L. Bacon

780 Fourth National Bldg., Wichita 2, Kansas

(Address)

Subscribed and Sworn to before me this 13th day of August, 19 59

My Commission expires July 7, 1962

Mona L. Latier

Mona L. Latier

Notary Public.



PLUGGING
FILE SEC 6 T. 10 R. 33W
BOOK PAGE 26 LINE 11

15-065-01846-0000

DRILLER'S LOG

Imperial Oil of Kansas, Inc.
780 Fourth National Building
Wichita 2, Kansas

Johnson "B" No. 2
NW NE SE Sec. 6-10S-23W
Graham County, Kansas

Total Depth: 3978'

Elevation: 2423' RB
Prdduction: 99 BOPD

Commenced: 4-28-58 Completed:

Contractor: Imperial Oil of Kansas, Inc.
Wichita-2, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 214' with 150 sacks cement.

Figures indicate bottom of formations:

			<u>TOPS</u>	
Surface Sand & Shale	214'	Anhydrite	2031'	(/ 392)
Shale, Sand & Shells	1050'	Heebner	3725'	(-1302)
Iron & Sand	1100'	Lansing	3765'	(-1342)
Sand, Shale & Shells	1910'	Rotary Total Depth	3978'	(-1555)
Shale & Shells	2031'			
Anhydrite	2070'			
Shale & Shells	2510'			
Shale & Lime	3745'			
Lime	3978'			
Total Depth	3978'			

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STATE CORPORATION COMMISSION
AUG 14 1959
CONSERVATION DIVISION
Wichita, Kansas

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL OIL OF KANSAS, INC.

By: Ray L. Davis
Vice-President



Subscribed and sworn to before me this 14th day of May, 1958.

My Commission Expires:
December 19, 1960

PLUGGING
FILE SEC. 6 T. 10 R. 23W
BOOK PAGE 26 LINE 11

Luetta M. Duncan
Notary Public