

15-065-30202-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

GRAHAM County, Sec. 7 Twp. 10 Rge. 23 (B) W (W)

Location as "NE/CNW/SW" or footage from lines SW SE NE

Lease Owner DANE G HANSEN TRUST

Lease Name GANO "C" Well No. 23

Office Address LOGAN, KANSAS

Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE

Date well completed JUNE 28, 1966 19

Application for plugging filed JUNE 28, 1966 19

Application for plugging approved JUNE 28, 1966 19

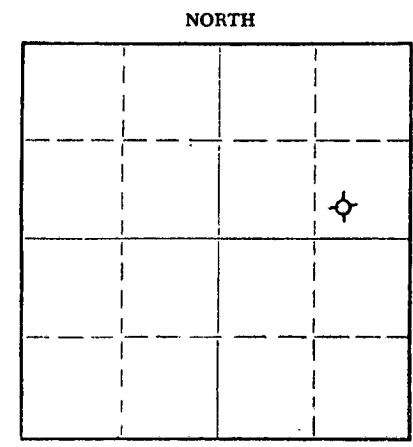
Plugging commenced JUNE 28, 1966 19

Plugging completed JUNE 28, 1966 19

Reason for abandonment of well or producing formation TOO LOW STRUCTURALLY

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well W. L. NICHOLS, MORELAND, KANSAS

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3996 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|---------|------------|
| | | | | 8-5/8" | 202.68' | None |
| | | | | | | |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

FILLED WITH HEAVY MUD TO 540'. SET PLUG. PUT IN 20 SX CEMENT. FILLED WITH HEAVY MUD TO 200'. SET PLUG. PUT IN 1/2 SX HULLS AND 20 SX CEMENT. FILLED WITH HEAVY MUD UP TO 40'. SET PLUG. FILLED TO TOP WITH 1/2 SX HULLS AND 10 SX CEMENT.

RECEIVED
STATE CORPORATION COMMISSION

JUL 7 1966

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

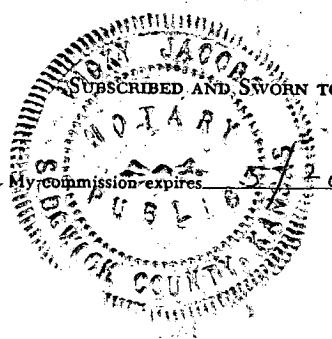
Name of Plugging Contractor C-G DRILLING COMPANY
Address 107 RULE BUILDING, WICHITA, KANSAS 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. G. F. GALLOWAY (employee of owner) or (operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. F. GALLOWAY 107 RULE BUILDING (Address)

5 day of JULY, 1966

VICKY JACOBS Notary Public.



WELL LOG

OPERATOR: DANE G HANSEN TRUST
 WELL NAME: GANO "C" #3 LOCATION: SW SE NE 7-10S-23W
 COUNTY: GRAHAM STATE: KANSAS
 WELL COMMENCED: 6-18-66 WELL COMPLETED: 6-28-66
 ELEVATION: 2407 KB TOTAL DEPTH: 3996'
 PRODUCTION: DRY & ABANDONED RIG NO: 1
 CASING - 8-5/8": 10 jts., 202.68' w/140 sx cement + 200 lbs. ca. cl.
 5-1/2": _____

All Measurements taken from the top of rotary bushing.

| FROM | TO | FORMATION | DEVIATION FROM VERTICAL | REMARKS: |
|------|------|----------------|-------------------------|------------------|
| 0 | 720 | SHALE & SAND | 1/2° 500' | |
| 720 | 1675 | SHALE | 2° 1000' | |
| 1675 | 1755 | SAND & SHALE | 2° 1100' | |
| 1755 | 1810 | RED BED | 2 1/4° 1135' | |
| 1810 | 2014 | RED BED SHALE | 1-3/4° 1165' | |
| 2014 | 2052 | ANHYDRITE | 1° 1290' | |
| 2052 | 2405 | SHALE & SHELLS | 1/4° 1570' | |
| 2405 | 3760 | LIME & SHALE | 1° 1815' | DST #1 3909-3926 |
| 3760 | 3996 | LIME | 1-3/4° 2420' | DST #2 3920-3966 |
| | | | 1-3/4° 2454' | |
| | | | 1-3/4° 2544' | |
| | | | 1-1/4° 2565' | |
| | | | 1-1/4° 2680' | |
| | | | 1-1/4° 2787' | |
| | | | 1° 2880' | |
| | | | 1° 3000' | |

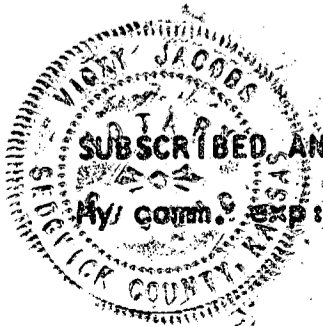
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STATE OF KANSAS
 COUNTY OF SEDGWICK SS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By J. J. allway



SUBSCRIBED AND SWORN TO, BEFORE ME, This 5 day of JULY, 1966

My comm. exp: May 20, 1967

Vicky Jacobs
 Vicky Jacobs - Notary Public