

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

Graham County. Sec. 7 Twp. 10S Rge. 23W (E) (W)

Location as "NE/CNW/SW" or footage from lines C S/2 S/2 SW

Lease Owner Murfin Drilling Company

Lease Name Kerman Well No. 1

Office Address 617 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) D & A

Date well completed 7-16 19 71

Application for plugging filed 7-16 19 71

Application for plugging approved 7-16 19 71

Plugging commenced 7-16 19 71

Plugging completed 7-16 19 71

Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas

Producing formation Depth to top Bottom Total Depth of Well 3825 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1125' w/100 SXS  
245' w/25 SXS  
40' w/10 SXS

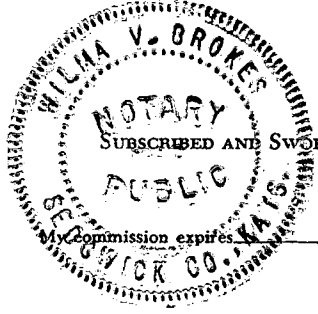
RECEIVED  
STATE CORPORATION COMMISSION  
JUL 26 1971  
CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
James R. Daniels (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center, Wichita, Kansas 67202  
(Address)



Subscribed and Sworn to before me this 22nd day of July, 19 71  
Wilma V. Brokes  
Notary Public.

15-065-20472-0000

# WELL LOG

COMPANY **Murfin Drilling Company**

SEC. 7 T.10S R. 23W

FARM **Kerman** NO. **1**

LOC. **C S/2 S/2 SW**

RIG. NO. **15**

**Graham**

TOTAL DEPTH **3825'**

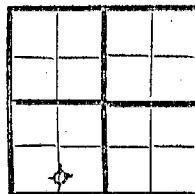
COUNTY

COMM. **7-12-71**

COMP. **7-16-71**

**KANSAS**

SHOT OR TREATED



CONTRACTOR **Murfin Drilling Company**

ISSUED

**2441 GL**

CASING

20	10
15	8
12	6
13	5

5/8" @ 211' w/150 sxs

ELEVATION

**2446 KB**

PRODUCTION

**D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

- 60 Clay
- 170 Shale Sand
- 212 Shale
- 950 Shale
- 1140 Sand
- 1370 Shale
- 2081 Shale
- 2122 Anhydrite
- 2630 Shale
- 3565 Shale & Lime
- 3825 Lime

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**STATE CORPORATION COMMISSION**  
**JUL 26 1971**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

State of Kansas

County of Sedgwick

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Kerman #1 well.

Subscribed and sworn to before me this 22nd day of July 19 71

My Commission Expires: February 7, 1975

*James R. Daniels*  
 \_\_\_\_\_  
*Wilma V. Brokes*  
 \_\_\_\_\_  
 WILMA V. BROKES PUBLIC

