

*Johnston*

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-065-21,100 <sup>-0001</sup> ~~(0000)~~ (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Calvin Noah OPERATORS LICENSE NO. 5616

ADDRESS 329 N. Birch, Valley Center, Ks 67147 PHONE # (316) 755-1032  
50 ft. W. of \_\_\_\_\_

LEASE (FARM) Tremblay WELL NO. 1 WELL LOCATION C.E.2 E/2 COUNTY Graham  
NE/4

SEC. 14 TWP. 10S. RGE. 22W (E) or (W) TOTAL DEPTH 3904 PLUG BACK TD 3872

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 213' CEMENTED WITH 165 SACKS

CASING SIZE 4 1/2" SET AT 3900' CEMENTED WITH 150 SACKS

Second Stage 1816 ft to Surface cemented with 350 Sacks.

PERFORATED AT 1 shot each @ 3742, 3687, 3632, 3624, 3548 (all in L-KC)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Cement Down casing with 25 sacks  
cement mixed with one sack hulls. Follow this with 20 sacks gel, then  
100 sacks 50/50 Posmix cement. and close well in.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon as application is approved.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED  
STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Calvin Noah PHONE # (316) 755-1032

NOV 30 1984

ADDRESS 329 N. Birch, Valley Center, Ks 67147

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR Allied Cementing Co, Inc. LICENSE NO. \_\_\_\_\_

ADDRESS Box 31, 332 W. Wichita, Russell, Ks 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Calvin Noah  
(Operator or Agent)

DATE: 11-29-84

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JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 30 1985

EXPIRES

November 30, 1984  
WELL PLUGGING NOTICE

*Extension*

THIS NOTICE

MAR 23 1985

EXPIRES

Tremblay #1  
50'FW of C E/2 E/2  
Sec. 14-10S-22W  
Graham County

Calvin Noah  
329 N. Birch  
Valley Center, KS 67147

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).