

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

9-20-96

RECEIVED
KANSAS CORP COM
WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-065-21,176-000 (Identifier number of this well). This must be listed for wells drilled since 1967; If no API# was issued, indicate spud or completion date.
9-20-96

WELL OPERATOR American Energies Corporation KCC LICENSE # 53996/97
(owner/company name) (operator's)

ADDRESS 155 North Market, Suite 710 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 263-5785

LEASE Weigel WELL# 1 SEC. 22 T. 10S R. 22W (East/West)

300'

SW - NE - NW - SPOT LOCATION/QQQQ COUNTY Graham

4290 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3739 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE None SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 200 CEMENTED WITH 165 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4000 CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: PF: 3620-24, 3720-26, 3738-45, 3756-60

ELEVATION 2312 K.B. T.D. 4000 PBDT 3970 ANHYDRITE DEPTH 1825-1865
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Perforate the following with 2 shots - Salt Section @ 2150, Anhydrite @ 1839, Base of Dakota @ 1050, then fill 4 1/2" Casing with 300 sx of cement

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Jackson PHONE# (316) 263-5785

ADDRESS 155 N. Market, Suite 710 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE # None Required
(company name) (contractor's)

ADDRESS P.O. Box 31, Russell, KS 67665 PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-19-96 AUTHORIZED OPERATOR/AGENT: Alan R. DeHoff
(signature)



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 20, 1996

American Energies Corporation
155 N Market Suite 710
Wichita KS 67202

Weigel #1
API 15-065-21,176-0000
4290 FNL 3739 FEL
Sec. 22-10S-22W
Graham County

Dear Lawrence Jackson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760