

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-065-21,500-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR American Energies Corporation OPERATORS LICENSE NO. 5399

ADDRESS 575 Fourth Financial Center PHONE # (316) 263-5785

LEASE (FARM NAME) Faulkner WELL NO. 1-27

WELL LOCATION SE SW SE SEC. 27 TWP. 10S RGE. 22 (~~X~~) or (W)

COUNTY Graham TOTAL DEPTH 3995' FIELD NAME Faulkner Pool

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____ X

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Daryl John ADDRESS 302 E. Sycamore, Box 458, Ness City, Ks. 67560

PHONE # (913) 798-3408

PLUGGING CONTRACTOR Hembree Well Service, Inc. LICENSE NO. 960 RECEIVED
STATE CORPORATION COMMISSION

ADDRESS 302 E. Sycamore, Box 458, Ness City, Ks. 67560 PHONE # (913) 798-3408

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME American Energies Corporation

ADDRESS 575 Fourth Financial Center, Wichita, Ks. 67202 PHONE # (316) 263-5785

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Alan L. DeGood
(Applicant or Acting Agent)
Alan L. DeGood, Vice-President

DATE: 1/18/85

JAN 22 1985
CONSERVATION DIVISION
Wichita, Kansas

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JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 3 4 1985

EXPIRES

January 24, 1985

WELL PLUGGING NOTICE

Faulkner #1-27
SE SW SE
Sec. 27-10S-22W
Graham County

American Energies Corporation
575 Fourth Financial Ctr.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).