

15-065-00992-0001

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-OWWO (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR American Energies Corporation OPERATORS LICENSE NO. 5399

ADDRESS 575 Fourth Financial Ctr., Wichita, Ks. 67202 PHONE # (316) 263-5785

LEASE (FARM NAME) Mabel WELL NO. 1 (OWWO)

WELL LOCATION NE NE SW SEC. 22 TWP. 10S RGE. 22W ~~(E) or~~ (W)

COUNTY Graham TOTAL DEPTH 4023' FIELD NAME Faul

check one:  
OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Daryl John ADDRESS 302 E. Sycamore, Box 458, Ness City, Ks. 67560  
PHONE # (913) 798-3408

PLUGGING CONTRACTOR Hembree Well Service, Inc. LICENSE NO. 960  
ADDRESS 302 E. Sycamore, Box 458, Ness City, Ks. 67560 PHONE # (913) 798-3408

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: RECEIVED  
STATE CORPORATION COMMISSION  
NAME American Energies Corporation  
ADDRESS 575 Fourth Financial Ctr., Wichita, Ks. 67202 PHONE # (316) 263-5785

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT. JUL 01 1985  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: \_\_\_\_\_  
(Applicant or Acting Agent)  
Alan L. DeGood  
DATE: June 27, 1985

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State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
WYTH R. HENLEY  
DOROTHY A. McCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 9 1985

July 9, 1985

EXPIRES

WELL PLUGGING NOTICE

Mabel #1 (OWWO)  
NE NE SW  
Sec. 22-10S-22W  
Graham County

American Energies Corporation  
575 Fourth Financial Ctr.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).