## KANSAS CORPORATION COMMISSION RIGINAL

Form ACO-1
September 1999
Form Must Be Typed

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

	Operator: License # 30535	API No. 15 - 055-22047-00-00					
	Name: Hartman Oil Co.,Inc	County: Finney					
	Address: 10500 E Berkeley Square Parkway - Suite 100	SWNESESec16Twp22S. R33 East  West					
	City/State/Zip: Wichita, Ks. 672206	1650'   feet from S / N (circle one) Line of Section					
	Purchaser: NCRA	990' feet from 7 / W (circle one) Line of Section					
	Operator Contact Person: Stan Mitchell	Footages Calculated from Nearest Outside Section Corner:					
	Phone: (_620) 277-2511	(circle one) NE SE NW SW )					
In proportion of the form	Contractor: Name: H2 Drilling Rig #3	· · · · · · · · · · · · · · · · · · ·					
	License: 33793	Field Name: Damme					
	Wellsite Geologist: Wes Hansen	Producing Formation: Ft. Scott - Marmanton					
		Elevation: Ground: 2894' Kelly Bushing: 2902'					
	(Designate Type of Completion:						
	New Well Re-Entry Workover	Total Depth: 4812' Plug Back Total Depth: 4763'					
,	Oil SWD SIOW Temp. Abd.	Amount of Surface Pipe Set and Cemented at 344' Feet					
	Gas ENHR SIGW	Multiple Stage Cementing Collar Used?					
5	Dry Other (Core, WSW, Expl., Cathodic, etc)	If yes, show depth set 2640' Feet					
<u> </u>	If Workover/Re-entry: Old Well Info as follows:	If Alternate II completion, cement circulated from 2640'					
6	Operator:	feet depth to_surface w/_350 sx cmt.					
ن کی ز	Well Name:	Dulling Flyid Management Blan Ash F 1/20 1-22-10					
10	Original Total Depth:	Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  AH II NCR 1-22-10					
بركر	DeepeningRe-perfConv. to Enhr./SWD	Chloride content 4500 ppm Fluid volume 8000 bbls					
Z.	Plug Back Plug Back Total Depth	Dewatering method used Evaporation					
2	Commingled Docket No.						
•	Dual Completion Docket No	Location of fluid disposal if hauled offsite:					
	Other (SWD or Enhr.?) Docket No	Operator Name:					
	Other (SWD of Entit.!)	Lease Name: License No.:					
ı	8/17/09 8/29/09 9/18/09	Quarter Sec TwpS. R					
	Spud Date or Date Reached TD Completion Date or Recompletion Date	County: Docket No.:					
		Docket No.,					
	Kansas 67202, within 120 days of the spud date, recompletion, workon information of side two of this form will be held confidential for a period of	th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ver or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. It is months if requested in writing and submitted with the form (see rule 82-3-108 and geologist well report shall be attached with this form. ALL CEMENTING Is. Submit CP-111 form with all temporarily abandoned wells.					
		alate the oil and gas industry have been fully complied with and the statements					
	herein are complete and correct to the best of my knowledge.	TO DAY I LOG RELA LISTA					
	Signature: ST Which we see the signature of the signature	KCC Office Use ONLY (MCP)					
	Title: Vice President Field Operations Date: 12-7-09	(marting)					
		Letter of Confidentiality Received					
	Subscribed and sworn to before me this 18th day of Decemb	If Denied, Yes Date:					
	2009	Wileline Log Received					
	Ma CX Y	Geologist Report Received  UIC Distribution RECEIVED					
	Notary Public:	UIC Distribution					
	Date Commission Expires: 1-13-2010	MARY L. RIFFEL DEC 2 4 2009					
	OFFICIAL MY	COMMISSION EXPIRES					
	je j	KCC WICHITA					

Operator Name: Hartman Oil Co.,Inc				Lease Name: Ward		Ward	Well #: 8 -			
Sec Twp	22 S. R. 33	Eas		Cour	nty: Finne	у				
tested, time tool ope temperature, fluid re	n and closed, flowin covery, and flow rate	g and shu s if gas to	t-in pressures, surface test, a	whether long with	shut-in pro	essure reached	static level, hydro	static pressur	es, botto	om hole
Drill Stem Tests Take	-	Y	′es 📝 No		<b></b> ✓L	og Formati	on (Top), Depth a	nd Datum		Sample
Samples Sent to Ge		□ Y	es ☑ No		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			Top 3781'		Datum -879'
Cores Taken		□ Y	es 🗸 No		Lans	ing		3824'		-922'
Electric Log Run (Submit Copy)  List All E. Logs Run:				-	Marmanton		4322'			
List All F. Lons Run					Ft.Sc	ott				
Liot 7 iii E. Logo i idii.		•			Morr	ow Shale		4638'	-	·1736'
•	•	_	_	-	Miss	St. Gene		4650'	-	·1748
•	Resistiviy Log -	S. R. 33								
Bond Log					LTD			4812'	-	1910'
		Reno				_	ion etc			
Durana of Chrise	Size Hole	<del>,</del>		T			1	# Sacks	Туре	and Percent
Purpose of String Surface	Drilled	Se		Lbs		Depth	Cement	Used	ļ	Additives
Production	7-7/8"	·				<u> </u>				
		1							414.51	0.0544
DV-TOOL						2640'	AMP & COM	350	1/4 FL	OSEAL
		·r	ADDITIONAL	CEMENT	TING / SQL	JEEZE RECORD	1			
Purpose:  Perforate Protect Casing Plug Back TD Plug Off Zone		Туре	of Cement	#Sacl	ks Used		Type and P	ercent Additives		;
		<u> </u>			<del></del>					
Shots Per Foot					e				rd	Depth
3/SPF Miss - 4708-11'				500 Gal 15% MA Acid 470				4708-11'		
	CIBP @ 4650'									4650'
		1'			·	500 Gal 15% MA Acid 44				4438-41'
3/SPF	Marmanton - 4348-	-50'		· ·		500 Gal 15% l	MA Acid			4348-50'
TUBING RECORD 2-3	Size 3/8"				<b>A</b> t	l	Yes ✓ No			
Date of First, Resumer	d Production, SWD or E	inhr.	Producing Meth	nod	Flowing	g 📝 Pumpir	ng Gas Lift	t Oth	er <i>(Explair</i>	 1)
Estimated Production Per 24 Hours	Oil	Bbls.		Mcf		er Bl				Gravity
Disposition of Gas	21.96 METHOD OF 0	COMPLETIC	0 DN		26.74	Production Inter	val	· · · · · · · · · · · · · · · · · · ·		
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Vented Sold	✓ Used on Lease  ubmit ACO-18.)		Other (Speci	[ <b>√</b> ] Pe fy)	ar	Oually Comp.	Commingled		RE	CEIVED

DEC 2 4 2009



10500 E. BERKELEY SQUARE PARKWAY, SUITE 100 \* WICHITA, KANSAS 67206
PHONE: 316-636-2090 \* FAX: 316-636-1155
WWW.HARTMANOIL.COM

January 13, 2010

Maggie Marcotte Kansas Corporation Commission Conservation Division 130 S. Market, Room 2078 Wichita, KS. 67202

RE: Ward #8

Section 16-22S-33W Finney County, KS

Dear Maggie:

Please find attached the ACO-1 for the above captioned lease.

We are requesting that the information for the above referenced well be held in confidence for 2 years or 24 months.

Thank you for your consideration to this request, and if you should require any additional information, please contact this office.

Sincerely,

HARTMAN OIL CO., INC.

Catherine Hartman-Stucky

**Production Analyst** 

Enc.

RECEIVED

JAN 1 5 2010

KCC WICHITA

## ALLIED CEMENTING CC., LLC. 043582

🤫 🥂 TO P.O. BOX 31			ULIC	ICE POINT:	
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			11,00	COUNTY	STATE
LEASE Ward WELL# 8	LOCATION 8	3 + Barlow Rd	7 311-1/201	Finne	Ven
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OLD OR NEW (Circle one)				]: · · ·	•
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#423-281 HELPER	V.11.				
BULK TRUCK	- Kelly			_@	
				_@	
# 3/3-30% DRIVER	Luvere			_@	
BULK TRUCK	Darrin		128	@	
# 394-287 DRIVER	to sure	- HANDLING	1100 cl/2	@ 740	1/0/60
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o Allied Cementing Co., LLC.				
You are hereby requested to rent cementing equipment			@	n diny
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contractor to do work as is listed. The above work was:			TOTAL	
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