



Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1034625  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 5316  
Name: Falcon Exploration, Inc.  
Address 1: 125 N MARKET STE 1252  
Address 2: \_\_\_\_\_  
City: WICHITA State: KS Zip: 67202 + 1719  
Contact Person: CYNDE WOLF  
Phone: ( 316 ) 262-1378  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. ~~8~~ - 15-025-21489-00-00  
Spot Description: \_\_\_\_\_  
NW NE SW SE Sec. 30 Twp. 30 S. R. 21  East  West  
1,200 Feet from  North /  South Line of Section  
1,890 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Clark  
Lease Name: NORMAN Well #: 1-30  
Date Well Completed: 12/04/2009  
The plugging proposal was approved on: 12/04/2009 (Date)  
by: LINDLEY REIMER (KCC District Agent's Name)  
Plugging Commenced: 12/04/2009  
Plugging Completed: 12/05/2009

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		SURFACE	13.375	263	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

ALLIED SET 1ST PLUG AT 6370' W/50 SX; 2ND PLUG AT 1230' W/50 SX; 3RD PLUG AT 630' W/100 SX; 4TH PLUG AT 300' W/100 SX  
5TH PLUG AT 60' W/40SX; 30 SX IN RAT HOLE AND 20 SX IN MOUSE HOLE, 60/40 POZ, 4% GEL.

Plugging Contractor License #: 5822 Name: Val Energy, Inc.  
Address 1: 200 W DOUGLAS AVE STE 520 Address 2: \_\_\_\_\_  
City: WICHITA State: KS Zip: 67202 + 3005  
Phone: ( 316 ) 263-6688  
Name of Party Responsible for Plugging Fees: FALCON EXPLORATION, INC.  
State of KANSAS County, SEDGWICK, ss.  
CYNTHIA L. WOLF  
(Print Name)  Employee of Operator or  Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
KANSAS CORPORATION COMMISSION

JAN 22 2010

CONSERVATION DIVISION  
WICHITA, KS

*[Handwritten signature]*