

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-195-21,761-00-00

LEASE NAME Babb

WELL NUMBER #33-9

2490 Ft. from S Section Line

2140 Ft. from E Section Line

SEC. 9 TWP. 12 RGE. 22 (E) or (W)

COUNTY Trego

Date Well Completed 8-9-85

Plugging Commenced 3:45 pm 8-9-85

Plugging Completed 8:00 pm 8-9-85

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR MAREXCO

ADDRESS 3025 Quail St. Lakewood, Co. 80215

PHONE# (303) 237-5716 OPERATORS LICENSE NO. 5671

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes District 6

Which KCC/KDHE Joint Office did you notify? District 6

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4140

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Remarks
				8 5/8	248	XXXXXXXXXX w/ 165 sx. 60-40 Poz 2% gel 3% CC

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

4100 w/ 25 sx. 1850' w/ 25 sx. 980' w/ 100 sx and 1 sx flo seal; 270' w/ 40 sx.
40' w/ solid bridge plug 1/ 10 sx. 10 sx. in rat hole

Total 210 sx. 60-40 Poz 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlm Drlg., Inc. License No. 5671

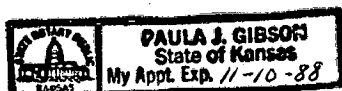
Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen (Employee of Operator) or (~~XXXXXXXXXX~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stanley C. Lingreen

(Address) Box 293 Russell, Ks. 67665



SUBSCRIBED AND SWORN TO before me this 12th day of August, 19 85

Paula J. Gibson
Notary Public

My Commission Expires: November STATE CORPORATION COMMISSION

RECEIVED
AUG 30 1985
08-30-1985
CONSERVATION DIVISION
Wichita, Kansas