STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117			PI NUMBER 1.	5-195-21,164-(
Wichita, Kansas 67202				LEASE NAME Hacker "A" #3	
		R PRINT		LL NUMBER	
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			OT LOCATION_	NE NE NE
•		hin 30 days.			GE. 22W(E) or (W
LEASE OPERATOR A. Scott Ritchie			Ċſ	COUNTYTrego	
ADDRESS 125 N. Market, Suite 9)50, Wichita	, Ks. 67202			eted
PHONE #(316) 267-4375 OPER	RATORS LICEN	SE NO. 519			ced 12/6/85
Character of Well (Oll, Gas, D&A, SWD, Input, Water	Supply Wel	1)	PI	ugging Comple	ted_12/26/85
Did you notify the KCC/KDHE Joint	District 0	ffice prior t	o plugging	this well?	Yes
Which KCC/KDHE Joint Office did y	and the second s			1	
Is ACO-1 filed?If no					
Producing formation	Den+h	+a +a=	<u> </u>		
				TomT.	D• 4051'
Show depth and thickness of all w	ater, oli ar	nd gas format			
OIL, GAS OR WATER RECORDS			CASING R	ÉCORD	
Formation Conten	† From	To Size	Put in	Pulled ou	t l
		8 5/8	207	none	
		45"	4064	none	
Describe in detail the manner in the	which the we	II was plugge	d ladias		
ine mud ilulu was placed and the r	MOTROD OF MA	thode wead to	. Intradual	1 m m 1 4 1 m 4 z	
the hole. If cement or other plugs depth placed, from feet to feet	r each set.			•	
Plug job - No pipe rec Shot pipe at 3000', 26	overy. Plu	gged bottom w	ith sand t	0 3641 & 4 5	acks cement.
with 50 sacks cement.	2 hulls, 15	gel, & 50 sa	cks 60/40	poz 6% gel.	down 42
Plugging complete.					
(If additional descript	ion is nece	ssary, use BA	CK of this	form.)	
Name of Plugging Contractor <u>Ke</u> Address <u>Box 347, Chase, Ks. 6</u>	lso Casing	Pulling		License No.	6050
BOX 547, Chase, As. 0	7524	<u> </u>	, , , , , , , , , , , , , , , , , , ,		1
STATE OF Kansas	COUNTY OF	Rice		,55.	
R. Darrell Kelso		(emplo	yee of ope	rator) or	*
(operator) of above-described well have knowledge of the facts, sta	TOMOSTS, Asi	1 mattare har	<u> </u>		*.
the log of the above-described well correct, so help me God.	l as filed	that the same	are true	and)	***
		(Signa	ture) P/	James A	
		(Addre		47, Chase, Ks	67524
SUBSCRI	BED AND SWOF		me this 31s	tday of Decem	ber , 1985
Sec. M. E.	RENE HOOVER	T STAT	RECEIVE	COMPOSED VE	<i>\lambda</i>

JAN 3 1986' OL-D3-1986 CONSERVATION DIVISION

Form CP-4 Revised 01-84