STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH		Location as in	C/CIN W XIS W XI 0	r rootage rro	m iines			
1 . ;	NORTH		Location as "NE/CNW%SW%" or footage from lines SE NE NE Lease Owner A. Scott Ritchie					
	1 1	Lease Owner A. Scott Kitchie Lease Name Hacker "A" Well No. 1						
					Suite 9		ta, KS 6720	
			ell (completed a					
1	1 .	Date well comp	pleted				<u>11/1₁₉ 81</u>	
		Application for	plugging filed				<u>8/07 ₁₉81</u>	
			plugging approv				8/07 19.81	
		Plugging comm	enced				8/07 19 8]	
		Plugging compl	eted				8/07/ ₁₉ 8]	
	•	Reason for abar	donment of well	or producing	g formation	Dry hole	9	
	1	76		1 1	1 1		10	
	<u>. İ</u>	If a producing	well is abandone	d, date of la	st production		19	
Locate well correctly on a	above	menced?		the Conserv	ation Division of	r its agents belo	re plugging was con	
ne of Conservation Agent	who supervi	ised plugging of thi	swell Gil	bert B	althazor			
ducing formation		T	Depth to top	Botton)	Total Depth of	Well 4051 Fe	
w depth and thickness of						, -		
					* *		TACING DECORD	
OIL, CAS OR WATER	RECORDS				 		CASING RECORD	
FORMATION		CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
			2	p ^r	8-5/8"	213'	none	
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fect for eac	Spott 50/50	ed 3 sack pozmix a	nd pumped	L down	8-5/8" c	asing.		
	Spott 50/50 press		nd pumped o 1100 PS	L down	8-5/8" c	asing.		
	Spott 50/50 press) pozmix a sured up t	nd pumped o 1100 PS	L down	8-5/8" c	asing.		
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15-195-20718-00-00 WELL LOG

COMPANY A. Scott Ritchie SEC. 10 T. 215 R. 22W LOG. SE NE NE Hacker "A" NO. 1 RIO. NO. 15 TOTAL DEPTH 4051' Trego COUNTY сомм. 10-23-80 COMP. 11-2-80 Murfin Drilling Company CABING 8-5/8" csg. set @ 213' w/160 sx. of Quickset ELEVATION 15 12.

213' Shale & sand 940' Sand & shale 1290' Shale 1490' Sand 1792' Redbed (shale) Anhydrite 2055' Shale & shells 2375' Shale 3660' Shale & lime 3900' Lime 3930' Lime & chirt 4000' Limey chest - Marmaton Lime & chirt 4036' 4051' RTD

State of KANSAS			RECEIVED
CEDOUXON	88:	•	STATE CORPORATION COMMISSION
County of SEDGWICK			AUG 12 1981
<u>ı, David L. Murfin, [</u>	Orlg. Mgr. of the	MURFIN DRILLING	CONSERVATION DAVISION
upon oath state that the above and	foregoing is a true and correct	copy of the log of theHACKEF	Wichita Kansas
			weii.
		- Latel 7	Must
Subscribed and sworn to before me	this 24th day of	David L. Murfin, November 1980	J
My Commission Expires: Ma	y 21, 1983	WOINAW !	Denca

Lynda Lynch NOTARY PUBLIC