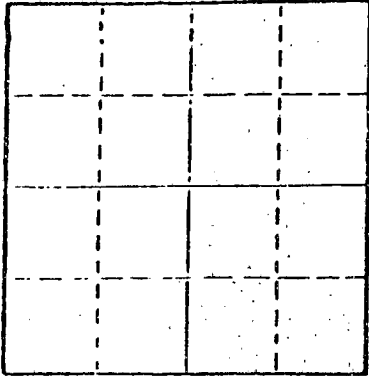


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Trego County, Sec. 9 Twp. 12S Rge. 22W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C N/2 NE NW
Lease Owner AmrScottRitchieCo.
Lease Name Babb "C" Well No. 1
Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed 6-24-81 19
Application for plugging filed 6-24-81 19
Application for plugging approved 6-24-81 19
Plugging commenced 6-24-81 19
Plugging completed 6-24-81 19
Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production
19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4126
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8-5/8 | 208 | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

- 1st plug @ 920' w/60 sx.
- 2nd plug @ 240' w/30 sx
- 3rd plug @ 40' w/10 sx.
- 5 sx in rat hole

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STATE CORPORATION COMMISSION

JUL 17 1981

07-17-1981
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

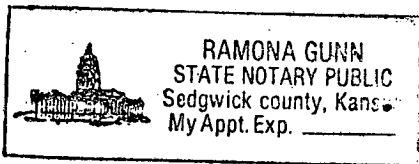
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, 617 Union Ctr. Bldg, Wichita, KS
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of July, 1981

Ramona Gunn
Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984



WELL LOG

15-195-20826-00-00

COMPANY A. Scott Ritchie

SEC. 9 T. 12S R. 22W
LOC. C N/2 NE NW

FARM Babb "C" NO. 1

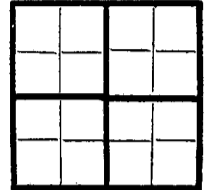
RIG. NO. 16

COUNTY Trego
KANSAS

TOTAL DEPTH 4126'

COMM. 6-14-81 COMP. 6-24-81

CONTRACTOR Murfin Drilling Company



CASING

| | |
|----|---------------|
| 20 | 10 |
| 15 | 8-5/8" @ 206' |
| 12 | 6 |
| 13 | 5 |

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|--------------|------|
| Soil & Sand | 165 |
| Shale | 207 |
| Sand & Shale | 1830 |
| Anhydrite | 1886 |
| Shale | 3370 |
| Shale & Lime | 3772 |
| Lime | 3785 |
| Lime & Shale | 4005 |
| Lime | 4055 |
| Lime & Shale | 4126 |

RTD

RECEIVED
STATE CORPORATION COMMISSION

JUL 17 1981
07-17-1981
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK ss:

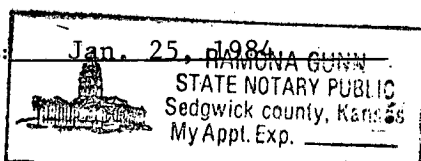
I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Babb "C" #1 well.

David L. Murfin

Subscribed and sworn to before me this 14th day of July 19 81

My Commission Expires:



Ramona Gunn
NOTARY PUBLIC