Give All Information Completely Make Required Andavit Mail or Deliver Report to: Conservation Division State Corporation Commission

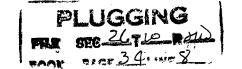
WELL PLUGGING RECORD

Conservation Division State Corporation Commission 800 Bitting Building	(Fraham	Count	w Son 26	T 105 Pa	ge_21_(E)_W_(W	
Wichita, Kansas NORTH	Location as "N	E/CNW¼SW¼	" or footage from	m linesN.	SE/A SE/	4 NE/4	
NORTH	Lease Owner	Anderson-F	richard O	il Corp.			
i ji i i	Lease Name	Barber "	Δ ¹¹		*******************************	Well No	
		Lease Name Barber "A" Well No 1 Office Address Liberty Bank Building Oklahoma City, Oklahoma					
	Character of W	ell (completed a	s Oil, Gas or D	ry Hole)	Dry H	ole	
						71952	
						271952	
						2719.52	
						2719.52	
						2719.52	
	Reason for aba					ry Hole	
				_		19	
Locate well correctly on above	was permission	Ye	the Conservati			ore plugging was con	
Section Plat Name of Conservation Agent who s	menceu:	in wall	Eldon R.	Pettv			
Producing formation							
Show depth and thickness of all wa			DOUGH.		Total Depth of	** c11Pe	
-	-						
OIL, GAS OR WATER RECO	RDS					CASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
			19/1	\$ 5/911	70/1	T.T.	
			1 1	•			
			1	*	`	1	
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••••	i	1)		!	ſ	
	1		1			ţ	
		-			••		
		190 ! 144 ! 41 2 ! 40 !	- 144 ! - - 41½! - - 40 ! - - 6 ! -	15 sacks Heavy Ro Wooden P 10 Sacks	cement tary Mud lug cement		

		······································		2	71-24 Y m		
	••••••••••••			<u> </u>		1	
	***************************************		•••••		7-21 6	23367	
	***************************************				JU 2/2/9	<u> </u>	

		*******************************		CONSE	AVATION DE	VISION	
		***************************************			lehita Name	*IOION	
		description is necessa				÷	
Name of Plugging Contractor							
Address							

STATE OF Kansas Glenn W. Peel being first duly sworn on oath, says described well as filed and that the	: That I have knowledg	ge of the facts, s	tatements, and	Or (ONLIGIZE	a contained and	e above-described wel the log of the above	
		<u>H</u>	OTSTINGTON,	KANSAS	Address)		
SUBSCRIBED AND SWORN TO before	re me this 29th	dav of	Jul	4	10	72	
			0	W	M. Hert		
				nanan	IVI Hert	N-4- Diii	
My commission expires	411955	00 0000 - 0	E1 0014			Notary Public.	



DRILLER'S LOG

Company: Anderson-Prichard Oil Corp.

Farm: Barber "A" Well No: 1
Total Depth: 3805'

County: Graham,

Kansas

Comm: 7-15-52 Comp: 7-27-52

Contractor: Glenn W! Peel

Casing:

8 5/8" 198' cem.

Production: Dry

Figures below indicate bottom of formations

Surface Soil Shale & Shells Shale Sand & Shale Shale & Red Bed Anhydrite Shale Shale & Shells Shale & Lime Lime Lime Lime & Shale Lime Lime & Shale Lime Lime & Conglomerate Lime Chert	0 -	70 198 870 1340 1620 1650 1740 1960 2100 2715 2830 3360 3430 3725
Lime Chert Conglomerate & Lime Total Depth		3785 3805 3805

This is to certify that the above information is, to the best of our knowledge true and correct.

GLENN W. PEEL

Sacron Sacron	BY: May Hert	ex
SUBSCRIBED AND SWORN to before me this 29th day of	July	, 1952.
My commission expires hue 4/1955	Manau M. Hesters Notary Public	

