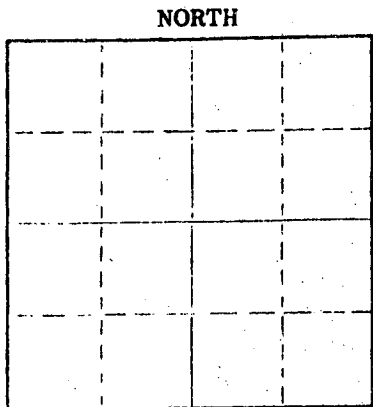


15-065-20770-00-00

FORM CP-4

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Graham County. Sec. 26 Twp. 10S Rge. 21 (W)  
Location as "NE/CNW/SE/SW" or footage from lines. 165' SNL & 990' WEL NE/4  
Lease Owner Icer Addis  
Lease Name Barber Well No. 2  
Office Address Box 8038 Munger Station  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 10/16 19 75  
Application for plugging filed 10/16 19 75  
Application for plugging approved 10/16 19 75  
Plugging commenced 10/16 19 75  
Plugging completed 10/16 19 75  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3742 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	261'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 660' w/70 sx  
2nd plug @ 240' w/20 sx  
3rd plug @ 40' w/10 sx

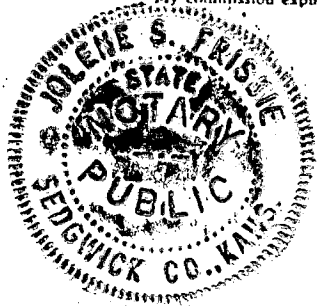
(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Sun Oilwell Cmtg  
Address Box 169, Great Bend, Ks

STATE OF Kansas COUNTY OF Sedgwick ss.  
James R. Daniels (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature] 617 Union Center, Wichita, Ks 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 20th day of October, 19 75

JOLENE S. FRISBIE, STATE NOTARY PUBLIC My commission expires My Comm. Exp. March 13, 1979 [Signature] Notary Public.



RECEIVED  
STATE CORPORATION COMMISSION  
10-22-1975  
OCT 22 1975

CONSERVATION DIVISION  
Wichita, Kansas

# WELL LOG

COMPANY Icer Addis

SEC. 26 T. 10S R. 21W  
LOC. 165' SNL & 990' WEL NE/4

FARM BARBER NO. 2

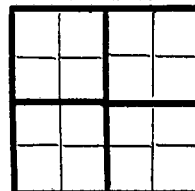
RIG. NO. 15

TOTAL DEPTH 3742'

COUNTY Graham  
KANSAS

COMM. 10/10/75

COMP. 10/16/75



CONTRACTOR Murfin Drilling

CABING

20 10  
15 8 5/8" @ 261' w/160 SX  
12 6  
13 5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 45 - surf soil & post rock
- 145 - sand, clay
- 261 - shale
- 595 - cmt, shale, sand
- 1100 - shale
- 1330 - sand
- 1595 - shale (red bed)
- 1617 - shale
- 1653 - anhydrite
- 3200 - shale
- 3320 - shale, lime
- 3405 - lime
- 3485 - lime, shale
- 3645 - lime
- 3725 - lime, chert
- 3730 - lime
- 3742 - arbuckle
- 3742 - TD

RECEIVED  
STATE CORPORATION COMMISSION  
10-22-1975  
OCT 22 1975  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas }  
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath, state that the above and foregoing is a true and correct copy of the log of the Barber #2 well.



Subscribed and sworn to before me this 20th day of October 19 75

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Commission Expires: My Comm. Exp. March 13, 1979

James R. Daniels  
Jolene S. Frisbie  
NOTARY PUBLIC