

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

API NUMBER _____

LEASE NAME Holzhuier

WELL NUMBER 4

SPOT LOCATION 1090 F. West line

1700 F. North L.
SEC. 26 TWP. 10 RGE. 21 (E) OR (W)

COUNTY Graham

DATE WELL COMPLETED /?/

PLUGGING COMMENCED 2/3/84

PLUGGING COMPLETED 2/3/84

LEASE OPERATOR San Pet Inc.

ADDRESS Box 1226 McPherson, Ks. 67460

PHONE # (316) 241-0431 OPERATORS LICENSE NO. 6476

CHARACTER OF WELL SWD
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Hays

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION Ceder Hill DEPTH TO TOP _____ BOTTOM T.D. 1300

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	Casing	0	1300	4 1/2	1300	0
	Tubing	0	1300	2 7/8	1300	0

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. The 4 1/2 was cemented all the way as was the 2 7/8. The well was plugged with 50 sacks of cem, 1 cello flake with 500 PSI. Completed 4:00 PM 2/3/84

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Allied Cementing Co. Inc. LICENSE No. _____
ADDRESS Plainville, Ks.

STATE OF Kan. COUNTY OF Graham, SS.

Don Widrig (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Don Widrig

(ADDRESS) Box 8, McPherson, Ks. 67460
316-241-6650

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10 DAY OF February 1984

Maami Pajarsen
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1-17-87

