

15-065-02606-00-01

FORM CP-1

Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

FEB 15 1989

CONSERVATION DIVISION
Wichita, KansasSTATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202RECEIVED
STATE CORPORATION COMMISSION2-1-1989
FEB 1 1989WELL PLUGGING APPLICATION FORM
(File One Copy)CONSERVATION DIVISION
Wichita, KansasAPI NUMBER July, 1957 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

6/89

LEASE OPERATOR Samson Resources Company OPERATORS LICENSE NO. 5463ADDRESS Two West Second Street Tulsa, OK 74103 PHONE # (918) 583-1791LEASE (FARM) Barber "A" WELL NO. 2 WELL LOCATION SE NE NE COUNTY GrahamSEC. 26 TWP. 10S RGE. 21 (E) or (W) TOTAL DEPTH 4100' PLUG BACK TO 4100'Check One:OIL WELL ☐ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☒ DOCKET NO. D-05, 713SURFACE CASING SIZE 8 5/8" SET AT 205 CEMENTED WITH 150 SACKSCASING SIZE 5 1/2" SET AT 3805 CEMENTED WITH 1000 SACKSPERFORATED AT Granite Wash (Open Hole: 3805-4100)CONDITION OF WELL: GOOD ☐ POOR ☒ CASING LEAK ☐ JUNK IN HOLE 144'-3 1/2"OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Tubing (3956-4100)

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? SRC does not posses a log IS ACO-1 FILED? SRC does not have an ACO-1 in its possession.
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Delwin Lumpkins

(913) 252-3291 (H)

PHONE # (316) 792-1176 (M)

ADDRESS P.O. Box 126, Holyrood, KS. 67450PLUGGING CONTRACTOR X Halliburton LICENSE NO. 5287ADDRESS Box 428 PHONE # (913) 625-3431PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: X John C. Jolly

(Operator or Agent)

DATE: X 13 Feb 89

(4)

15-065-02606-00-01

State of Kansas



MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

Kansas Corporation Commission

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

MAY 28 1989

February 28, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

EXPIRES

Samson Resources Company
Two West Second Street
Tulsa, OK 74103

Barber "A" #2 (SWD)
SE NE NE
Sec. 26-10S-21W
Graham County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #4 2301 E. 13th

Hays, KS 67601

(913) 628-1200

Samson Resources Company

Samson Plaza
Two West Second Street
Tulsa, Oklahoma 74103
918 583-1791



January 27, 1989

State of Kansas
State Corporation Commission
Conservation Division
200 Colorado Bldg.
Wichita, KS 67202

ATTN: Ms. Cindy Metcalf
Plugging Dept.

RE: Barber "A" No. 2
SE NE NE Section 26-10S-21W
Graham County, KS
Docket # D-05,713

Dear Ms. Metcalf:

Attached is the well plugging application for the Barber "A" No. 2 SWDW. This plugging notice is in reference to the Kansas Corporation Commission District #4 Office's request to run a MIT on the subject well. Samson notified the District #4 office by phone (December 28, 1988) as to its plans to plug and abandon the subject disposal after it was determined that the well was beyond economic repair.

Samson's area superintendent, Mr. Delwin Lumpkins, will review the plugging procedure with Dale Balthazor of the District #4 office. After that discussion, the date to plug and abandon the subject well will be set and a plugging contractor will be chosen.

If you have any questions, please call me at (918) 583-1791.

Sincerely,

SAMSON RESOURCES COMPANY

John C. Jolley
District Engineer

Attachment

cc: BMC - WF
Delwin Lumpkins
Mr. Dale Balthazor

RECEIVED
STATE CORPORATION COMMISSION

FEB 16 1989

CONSERVATION DIVISION
Wichita, Kansas

RECEIVED
STATE CORPORATION COMMISSION

2-1-1989
FEB 1 1989

CONSERVATION DIVISION
Wichita, Kansas