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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

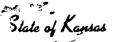
WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER	.6/14/69 be listed; if no API# v	(of this well) was issued, please	note drilling completion date.)
LEASE OPERATOR	Fina Oil & Chemical Con	ipany	OPERATORS LICENSE NO. 5692
		ity, OK 73118	PHONE # (405) 840-0671
Suite S LEASE (FARM NA			WELL NO.]
WELL LOCATION_	NE SE SE	SEC. 1	TWP. 10S RGE. 22 (K)or(W)
COUNTY	Graham	TOTAL DEPTH 368	3' FIELD NAME Brownville
check one:	GAS WELLINPUT WE	ELLSWD WEL	LD&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain)			
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP			
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:			
Don Tiffin ADDRESS Box 209, Russell, KS			
PHONE # (913)	183-2102		
PLUGGING CONTRA	CTOR Unknown		LICENSE NO.
ADDRESS		PI	HONE # ()
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:			
NAME_Fina Oil & Chemical Company			
Suite 9	W. Expressway, Okla. Ci 900 L BE GUARANTEED BY APPL	· · · · · · · · · · · · · · · · · · ·	HONE # (405) 840-0671
THE THE PART ATE	2 22 COMMITTED DI AFFE	SIGNED: (Ap	David A Foddy Oplicant or Acting Agent)
^	·.	DATE:	3/85 RECEIVED

STATE CORPORATION COMMISSION

SEP 5 1960





OHN CARLIN
ICHAEL LENNEN
ARGALEE WRIGHT
EITH R. HENLEY
JOITH A. McCONNELL
RIAN J. MCLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 6 1985

September 6, 1985

EXPIRES

WELL PLUGGING NOTICE

Tucker #1 NE SE SE Sec. 1-10S-22W Graham County

Fina Oil & Chemical Co. 1601 NW Expressway, Ste. 900 Oklahoma City, OK 73118

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).