

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 195 - 20,826-00-00 (of this well)

Lease Owner A. Scott Ritchie

Address 125 N. Market, Suite 950, Wichita, KS 67202

Lease (Farm Name) Babb "C" Well No. 1

Well Location C N/2 NE NW Sec. 9 Twp. 12S Rge. 22 (E) XX (W) XX

County Trego Total Depth 4126 Field Name _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A XX

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin 6-24-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288 Russell, KS 67665

Plugging Contractor Murfin Drilling Co. License No. _____

Address 617 Union Center Bldg., Wichita, KS

Invoice covering assessment for plugging this well should be sent to STATE CORPORATION COMMISSION

Name A. Scott Ritchie

Address 125 N. Market, Suite 950, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: David L. Murfin
Applicant or Acting Agent

Date: July 14, 1981

RECEIVED
07-17-1981
JUL 17 1981
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

July 27, 1981

INVOICE NUMBER: 6110-W

15-195-20826-00-00

TO: A. Scott Ritchie
#950 1
125 N. Market
Wichita, KS. 67202

PLUGGING ASSESSMENT AS FOLLOWS:

T.D. 4126'
Babb #1-"C"
C N½ NE NW, Sec.9-12S-22W
Trego \$134.10
Murfin Drilling Co., Inc.

NOTE: We also need the following before our file is completed:

- _____ Well Plugging Record (CP-4)
- _____ Well Log
- _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

PAYABLE UPON RECEIPT

For Administrator *Robert J. Costa*

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS., 67601

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE