STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-195-21$ 164 -00-00 (This must be listed; if no API# was issued, pleas	(of this well)
LEASE OPERATOR A SCOTT RITCHIE	OPERATORS LICENSE NO. 5198
ADDRESS Suite 950 - 125 N. Market, Wichita, KS 67202	PHONE # (316) 267-4375
LEASE (FARM) Hacker "A" WELL NO. 3 WELL LOC	
SEC. 10 TWP. 12S RGE. 22W (C) or (W) TOTAL DEPTH	4051' PLUG BACK TD 4051
Check One:	DV at 1823 ¹
OIL WELL X GAS WELL D & A SWD or INJ	WELL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 207 CE	MENIED WITH 1.65 SACKS
CASING SIZE 41 SET AT 4064 CE	MENIED WITH 160 SACKS
PERFORATED AT 3691'-4004"; 35', 100', 160' & 200! Lansing; Marmaton	
CONDITION OF WELL: GOOD × POOR CASING L	EAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL This with the rules and regulations of the KCC.	
(If additional space is needed used to the control of the control	es IS ACO-1 FILED? ves
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as	possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	
Tom Post'	PHONE # (913) 625-7815
ADDRESS 432 S. 3rd, Wakeeney, KS 67672	
PLUGGING CONTRACTOR Kelso	LICENSE NO. 6050
ADDRESS Box 347, Chase, KS 67524	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED	· Jack F. Miller
STATE CORPORATION COMMISSION	ACK F. MILLER, Petroleum Engineer
(C) DATE:	October 29, 1985

CONSERVATION DIVISION

Wichita Kansas

nomia. namsas

State of Kansas

JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. MCCONNELL BRIAN J. MCLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 3 0 1986

EXPIRES

October 30, 1985

WELL PLUGGING NOTICE

E 195-21164-00-00
Hacker """

Hacker "A" #3 NE NE NE Sec. 10-12S-22W Trego County

A. Scott Ritchie 125 N. Market, Ste. 950 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).