

R

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NW SW

SEC. 11 TWP. 10 RGE. 21 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 11 Lease Miller

Operator Jones, Shelburne Farmer Address Russell, Kans

Field _____ County Graham

Total Depth 3857 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 163' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 155', 1/2 sack
hulls and 15 sax cement, mud to 40', set cementing plug, 1/2 sack
hulls and 10 sax cement to bottom cellar.

RECEIVED
STATE CORPORATION COMMISSION
1-27-1956
JAN 27 1956

Edward J. Terry
District Conservation Agent
Date 1-23-56

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 11 TWP 10 RGE 21 W
BOOK 34 PAGE 28