

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION CW $\frac{1}{2}$ NE NE

SEC. 14 TWP. 10 RGE. 21W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 7 Lease Acheson

Operator Jones, Shelburne Farmer Address Russell, Kans

Field _____ County Graham

Total Depth 3860 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 160' circulated with cement,

Circulated hole with heavy mud, set cementing plug at 155',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

PLUGGING
FILE SEC 14 T 10 R 21W
BOOK PAGE 11 LINE 14

2-1-1954
FEB 1 - 1954
Wichita, Kansas

[Signature]
District Conservation Agent
Date 1-29-54