STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078-Wichita, KS 67202

SAS

## WELL PLUGGING RECORD K.A.R.-82-3-117

15-065	-03066	-00-00
ADT NIMBED	Completed	7/55

/5-065-03066-00-00 API NUMBER Completed 7/55	
LEASE NAME Irwin #2	<del></del>
WELL NUMBER NO. 2	· · · · · · · · · · · · · · · · · · ·

	TASE ON SKINI
NOTICE:	Fill out completely and return
to Conc	niv office within 30 days.

990 Ft. from SN Line of Section (circle one

_					~	NW NE
EASE OPERATOR Red Mou						NW NE
DDRESS P.O. BC	x 46					$\frac{3}{4}$ or $\sqrt{4}$
CITY, STATE, ZIP Golden	Co. 80402-0046				am	
PHONE#( 303) 279-4388	OPERATORS LICENSE NO	31901			•	
charater of Well (Oil, Gas, F	oil	Cumply Uall	<del></del>			/17/00001
(Oil, Gas,	D&A, SWD, Input, Water :	supply well?	501			/17/01
' The plugging proposal was ap	oproved on	5/17/01		_		(datı
y Rich Wi					(KCC E	District Agent's Name
s ACO-1 filed? Yes	If rot, is well log a	attached?	Yes			
Producing Formation(s)	L/KC Cong	<u>l</u> •	Depth	to Top <u>3678</u>	Bottom <u>4098</u>	T.D. 4098
Show depth and thickness of						
DIL, GAS OR WATER RECORDS					C C	ASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULL OUT
PECT/KCED	Lime	3678	3862	8 5/8"	187	none
ORPO!GonglCOMMISSION.	Angulal sand	4083	4098	5 1/2"	4098	none
COM Olograped A Milosiers						
TAY 5 1 2001						
to 1953' Allied Po	umped 100 sxs wit	h 150# hulls	, pulled t	ubing to 11	00', Allied I	Pumped 70sxs
150# Hulls, Cemen	t Circulated, Pio	D SXS MAX	. π. <b>9.0</b> 0 / Β.	111.220.0.4		
	(If additional o	description is ne	cessary, use	BACK of this for	rm.)	
Name of Plugging Contractor	. Allied Cemen	ting				KCC
License No. un require						
Address P.O. B	D	KS. 67665			M	AY 2 9 2001
NAME OF PARTY RESPONDIBLE F	OR PLUGGING FEES: Red	Mountain Oi	1		,	HAVE KS
STATE OF CO.	COUNTY OF	lefferson		,ss.	1	HAYS, KS
Steven Thomas	on	(Emplo	yee of Operat	or or (Operator	) of above-descr	ibed well, being fi
duly sworn on oath, says: That well as filed that the same	I have knowledge of the are true and correct,	facts, statement so help me God.	s, and matter	s herein contain	ned and the log o	of the above-describ
(Signature)	Mulle	<del></del>			A. NICOL	E M. HENDRIX
(Address) Box 875, Ha					My Appt. Expires	ublic - State of Kansas  Colp. 2002
SUBSCRIBED AND SWORN TO	before me this $\frac{215}{1}$	day of Ma	<del>4</del>			
	_ Mico	le M. Hen Notary Publ	de Sesuex	tary Public - State of xpires	ON EMB No	
M. Gi. Evnings	10/12/2007.	HUGHT FULL		COPE W HEN		Form CP-4

10/12/2007

Wy Commission Expires:

NICOLE M. HENDRIX