Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give As Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | # i | ##### Gr | aham Cot | inty. Sec. 14 | Twp. 10 R | Ige. 23 (E) | W (T |
|--|---|---------------------------------------|---------------------------------------|------------------|---|----------------|--------------|
| NORTH | Location as " | NE/CNW%SW% | or footage: | from lines #### | SE/NW/ | NW | |
| # | Lease Owner Murfin Drilling Co. | | | | | | |
| | Lease Name DIADOIT. | | | | | | |
| | Office Address 617 Union Center Wichita, Ks. Character of Well (completed as Oil, Gas or Dry Hole) | | | | | | |
| | Data well as | well (complete | d as Oil, Gas | or Dry Hole) _ | | | |
| i i | Application 6 | mpieted. | | | | ** 00 | 19 |
| | | | | | | May 20, | 19_6 |
| | Application for plugging approved May, 25 19 6 Plugging commenced June 2, 1965 | | | | | | |
| | | 701 | | | | | |
| | Reason for ah | andonment of w | all or produc | ing formation | | June 8, | <u>_1955</u> |
| | | · · | on or produc | mg tormation | | | |
| 1 | If a producing | g well is abando | ned, date of | last production_ | | | |
| | Was permissi | on obtained from | m the Conse | rvation Division | or its agents b | oforo pluggi- | 19 |
| Locate well correctly on above Section Plat | menced? | Yes | | vadon Division | or its agents t | erore prugging | was co |
| ne of Conservation Agent who su | pervised plugging of the | his well B1 | ll Nick | ols | | | |
| ducing formation | | Depth to top | Botto | om | Total Depth | of Well | |
| w depth and thickness of all was | ter, oil and gas formation | ons. | | | rour Bepin | or wen | |
| OIL, GAS OR WATER RECO | RDS | | | | | | |
| | | - | | | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | OUT |
| | | | | 8 5/8 | 2241 | None | |
| | | | | 51/2 | 38851 | 32331 | |
| | | | | 78 | | 12633 | |
| | | | | | | | |
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| | | | | | *************************************** | | |
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| off gel to 35'. 10 sx. of cement | from 30' to | base of | the ce | llar. | Mixed ar | a dumped | 1 |
| | | | | | | | |
| | KE LOEIVED | | | | | | |
| | STATE CORPORATION COMMISSION | | | | | | |
| A | | | | | | | |
| | JUN 23 1965 | | | | | | |
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| | CONSERVATION DIVISION | | | | | | |
| | | | | ¥i | fichits, Kan s | 586 | |
| | | | | | | | |
| | | | | | | | |
| of Plugging Contractor_Ac (| (If additional | description is neces | sary, use BACK | of this sheet) | | | |
| | × 304 Great | | · · · · · · · · · · · · · · · · · · · | | | | |
| 33 | c 304 Great | Bend, Ks | • | | | | |
| | • | | | | | | |
| E of <u>Kansas</u> | , COU | NTY OF | Sedgwi | ck | ss. | | |
| C_Ro | bert Buford | 1.0 | mplowes of | , (37777) | | -f 13 - 1 | |
| being first duly sworn on oath, | says: That I have kno | owledge of the f | acte etatama | nts. and matters | herein contoir | or the above-c | escribe |
| described well as filed and tha | t the same are true and | d correct. So h | elp me God. | and matters | netem contain | ned and the lo | g of th |
| | | | | T TODILITAN | COLEDNA | | |
| William B. B. S. | | (Signature) | IVIUKFIN | DRILLING | COMPAN | IY | |
| MILLA WARE | | | By: | C. Rob | est B | upos | _ |
| | | | 2 | | ddress) C. F | obert But | ord |
| SUBSCRIBED AND SWORN TO before ADELA MIZ | re me this 22n | | Jı | ine | 19 | | |
| SAULVEY! E | | | A.1.0. | ·m | \ | | |
| MILENT, LABELANIZ | ENER, Notary Public | | walke | myes | ner) | · · · · · | |
| My Conmission e | expires November 5, 1 | | | 10 | • | Notary P | ublic. |
| | Thirds November 5, 1 | 966 | | • • • | | | |

WELL LOG

A STATE OF Murfin-Rains & Williamson BEC. 14 T. 10 R. 23W State of the state of the LOG. SE NW NW Diebolt 3885 000 COUNTRY Graham 10/28/59 DOMP. 11/3/59 8 - 5/8"-@-224' w-160 sks -ELEVATION 2397 R. B. 15 1/2" @ 3885' w 100 sks FIGURES INDICATE BOTTOM OF FORMATIONS GEOLOGICAL TOPS: 1210 Shale Anhydrite 1650 Shale w/Sand Stks. 1940 Heebner 3660 1940 Red Bed-Shale Toronto 1980 Anhydrite 3682 2290 Shale-Shells Lansing K. C. 3702 Shale-Lime DST #1 white the different to the con-3740 K.C. Lime 3815 Lime 3691-3702, open 1 hr. recovered 960' gaseyoil. 3880 K.C. Lime IF. 170#, FF 450#, BHP 1040#/20 min. 3885 Lime DST #2 3762-86, open 1 hr. receovered 320' muddy salt water. IF 100#, FF 280#, BHP 1000 #/20 min. a garagial de di Alegari de e de 🛫 DST #3 3820-85, open I hr., receovered 320' muddy sale water. IF O#, FF O#, BHP O#/20 min. RECEIVED STATE CORPORATION COMMISSION JUL 16 1965 CONSERVATION DIVISION Wichita, Kansas Kansas-Sedgwick Fred Murfin upon oath state that the above and foregoing is a true and correct copy of the log of the Diebolt #2

My Commission Expires: 1012/63

Jane Gamer

MANU JAMUN NOTARY PUBLIC