

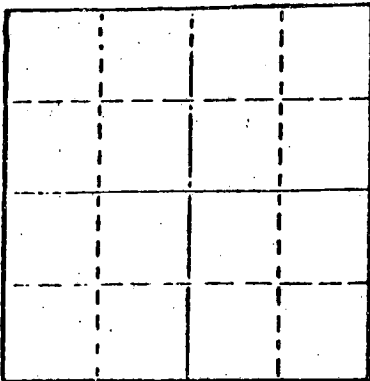
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 15 Twp. 10S Rge. 23W E/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines  
SE NE NE

Lease Owner Don Pratt  
Lease Name RANDALL LAW Well No. 1-15  
Office Address P.O. Box 370, Hays, KS 67601  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole  
Date Well completed 7-19-80 19  
Application for plugging filed 7-19-80 19  
Application for plugging approved 7-19-80 19  
Plugging commenced 7-19-80 19  
Plugging completed 7-19-80 19  
Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production  
-- 19



Locate well correctly on above  
Section Plat

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes  
Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3900'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	178'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 950' w/70 sx.  
2nd plug @ 160' w/20 sx.,  
3rd plug @ 40 w/10 sx.,  
5sx. in the rat hole.

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 31 1980  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

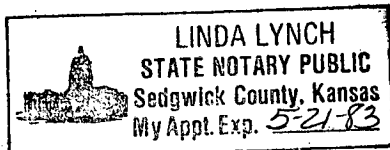
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin, Drlg. Mgr. 617 Union Center Bld  
Wichita (Address) Kansas 67202

SUBSCRIBED AND SWORN TO before me this 30th day of July, 1980

Linda Lynch  
Linda Lynch Notary Public.

My commission expires May 21, 1983



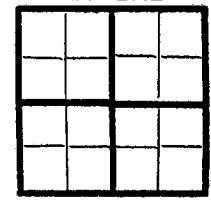
15-065-21274-0000

# WELL LOG

COMPANY Don E. Pratt  
 FARM RANDALL LAW NO. 1=15  
 RIG. NO. 16  
 TOTAL DEPTH 3900'  
 COMM. 7-13-80 COMP. 7-19-80  
 CONTRACTOR Murfin Drilling Company

SEC. 15 T. 10S R. 23W  
 LOC. SE NE NE

COUNTY Graham  
 KANSAS



CASING  
 20 10  
 15 8 -5/8" csg. set @ 178' w/150 sx. of Quickset  
 12 6  
 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

20' Soil  
 75' Sand  
 179' Shale  
 845' Sand & Shale  
 1445' Shale & Sand  
 1623' Sand  
 1912' Shale  
 1946' ANHYDRITE  
 2030' Shale & Red Beds  
 2615' Shale  
 2840' Lime & Shale  
 3090' Shale  
 3694' Shale & Lime  
 3900' Lime R T D

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUL 3 1980  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of KANSAS  
 County of SEDGWICK ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the RANDALL LAW #1-15 well.

LINDA LYNCH  
 STATE NOTARY PUBLIC  
 Sedgwick County, Kansas  
 My Exp. Exp. 5-21-83

David L. Murfin  
 David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 30th day of July 1980

My Commission Expires: May 21, 1983

Linda Lynch  
 Linda Lynch NOTARY PUBLIC