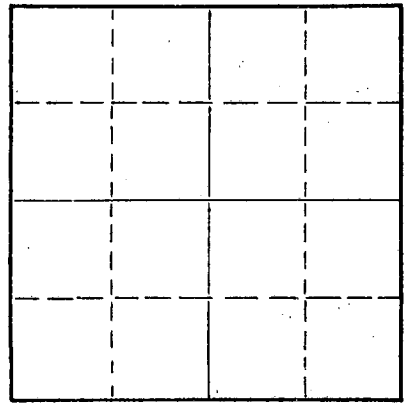


15-005-00761-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

### WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Graham County. Sec. 15 Twp. 10 Rge. 23 (E) (W)  
Location as "NE/CNWxSWx" or footage from lines NE NE SW  
Lease Owner National Cooperative Refinery Association  
Lease Name Ada Griffith Well No. \_\_\_\_\_  
Office Address 305 Rule Building  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed February 18, 1955  
Application for plugging filed February 18, 1955  
Application for plugging approved February 19, 1955  
Plugging commenced February 18, 1955  
Plugging completed February 18, 1955  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4306 Feet  
Show depth and thickness of all water, oil and gas formations.

#### OIL, GAS OR WATER RECORDS

#### CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	248'	None-cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded hole to 225', dumped 15 sax cement. Mudded hole to 40', dumped 10 sax cement on up to base of cellar.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Braden Drilling Company  
Address Union National Bank Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
C. R. Sears (employee of owner) or (~~owner~~ operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C.R. Sears  
305 Rule Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of February, 19 55



My commission expires June 30, 1958

C. Orville May Notary Public  
STATE CORPORATION COMMISSION

**PLUGGING**  
FILE REC 12 / 10 R 23W  
BOOK PAGE 98 LINE 16

FEB 24 1955  
CONSERVATION DIVISION  
Wichita, Kansas

Ada Griffith #1

Operator: National Cooperative Refining Assn

15-10S-23W

Contractor: Braden Drilling Co

NE NE SW

Graham County, Kansas

Test Commenced: 2-6-55

Elevation 2380 D.F.

Test Completed: 2-18-55

Casing Record:

248' of 8 5/8" casing with 225 sacks of cement & 4% c.c.

Clay & Sand	95
Sand & Shale	248
Shale	755
Sandy Shale	850
Sand	955
Shale & Shells	1200
Sand	1290
Shale & Shells	1375
Shale & Shells	1385
Sand & Shale	1705
Red Bed Shale & Shells	1920
Anhydrite	1960
Shale & Shells	2770
Shale & Lime	3305
Lime	3935
Lime & Shale	4163
Conglomerate	4230
Lime	4306 T. D. R. B.

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK)

I hereby certify that the above information is true and correct as revealed by the records of the Braden Drilling Co.

Louis E. Poturck

Subscribed and sworn to before me this 22nd day of February 1955

Norma Kiching

My commission expires: April 29, 1957

PLUGGING  
PLK REC 15 10 R 23W  
BOOK PAGE 98 LINE 16