STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-195-21,514-00-00 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME J. R. TYPE OR PRINT WELL NUMBER NOTICE: FILL out completely 100' E NW SE and return to Cons. Div. SPOT LOCATION NW office within 30 days. SEC. 5 TWP. 12 SRGE. 22W (E) OF (W) LEASE OPERATOR A. Scott Ritchie COUNTY Trego ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 Date Well Completed 5-17-84 PHONE # (316) 267-4375 OPERATORS LICENSE NO. 5198 Plugging Commenced 5-17-84 Character of Well D&A Plugging Completed 5-17-84 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dale Balthazor, Hays, Ks. Is ACO-1 filed?\_\_\_\_\_If not, is well log attached?\_\_\_\_ Producing formation \_\_\_\_\_\_ Depth to top \_\_\_\_\_\_ bottom \_\_\_\_\_\_ T.D.4036' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content То Size Put in Pulled out Surface 8-5/8" 219' none Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug set @ 1850' w/ 25 sx.

2nd plug set @ 250' w/ 40 sx.

4th plug set @ 40' w/ 10 sx. 10 sx in the rat hole (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company \_\_\_License No. 6033 Address 250 N. Water, Suite 300, Wichita, KS 67202 STATE OF Kansas COUNTY OF Sedgwick Robert A. Ramseyer, Jr. (operator) of above-descell, being first duly sworn on oath, says: That I have knowledge of heads, satements, and matters herein contained and the log of the above descended as filled that the same are true and correct, so help the NOTARY of ATE CORPORATION COMMISSION

(Signature) (Signature) West H. PUBLIC My Appt. Exp.

AUG 8 1984 Robert A. Ramseyer, Jr. 250 N. Water, Address St. 300, Wichita, KS 67202, Apra S 1987 Robert OCNNEHVATION DIVISION Wichita, KS 67202, Apra S 1987 Robert OCNNEHVATION DIVISION Wichita, Kansay before me this 22 day of May 1984

E OF KA

My Commission expires:

## 15-195-21574-00-00

## WELL LOG

A. SCOTT RITCHIE

COMPANY 125 N. Market, Suite 950

Wichita, KS 67202

J. R.

sec. 5 t. 12S r. 22W Loc. 100' E NW SE NW

COUNTY Trego
KANSAS

16 RIG. NO.

4036'

5-10-84

DDMP. 5-17-84

CONTRACTOR

MURFIN DRILLING COMPANY 250 N. Water, Suite 300 Wichita, KS 67202

20

8-5/8" csg set @ 219' w/180 sx Common Quicksetevation

12

PRODUCTION

## GURES INDICATE BOTTOM OF FORMATIONS

| Shale            |       | 220'  |
|------------------|-------|-------|
| Sand & Shale     | •     | 1844' |
| Anhydrite        |       | 1879' |
| Sand & Shale     |       | 2310' |
| Shale            |       | 2670! |
| Shale & Lime     |       | 2980' |
| Shale            |       | 3260' |
| <br>Shale & Lime | (RTD) | 4036  |

## REGEIVED STATE CORPORATION COMMISSION

AUG 8 1984 O8-08-1984 CONSERVATION DIVISION Wichita, Kansas

| State of    | Kansas    | -)    |
|-------------|-----------|-------|
| County of _ | Ssedgwick | } ss: |

Robert A. Ramseyer, Jr.

4-25-87

Murfin Drilling

Company

tethe above and foregoing is a true and correct copy of the log of the

NOTARY **PUBLIC** 

\_22nd me this\_

May

Ramseyer,