

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-195-21,458-00-00

LEASE NAME MARTIN

WELL NUMBER 1

SPOT LOCATION C E/2 NE SE

SEC. 5 TWP. 2S RGE. 22W(E) or (W)

COUNTY Trego

Date Well Completed 3/10/84

Plugging Commenced 3/10/84

Plugging Completed 3/10/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Rupe Oil Co.

ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201

PHONE # (316) 262-3748 OPERATORS LICENSE NO. 5047

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Marion Schmidt

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom _____ T.D. 4130'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 4080' with 25 sx. 5th plug @ 40' Sol. Bridge with 10 sx.
2nd plug @ 1860' with 25 sx. 10 sx. in Rathole. 50-50 pozmix, 6% gel
3rd plug @ 990' with 100 sx. 3% c.c. Plug down 7:30 p.m., 3/10/84.
4th plug @ 300' with 50 sx.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
04-13-1984
APR 13 1984

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 26th day of APRIL, 1984

CONSERVATION DIVISION
Wichita, Kansas
My Commission expires: 7-13-85

Notary Public
Elizabeth G. Terry
Notary Public
KANSAS
APR 26 1984
67202