STATE OF KANSAS

WELL PLUGGING RECORD K.A.R.-82-3-117

| SATE CORPORATION | | K-74-02 | -5-117 | AFT NUM | 15-195,21649-D | 0- <u>0</u> c | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------|------------------|-----------------------------------------------|---------------|--|
| 200 Colorado Derb Wichita, Kansas | | | | | LEASE NAME James Babb | | |
| • | | TYPE OR PRINT CE: Fill out completely | | WELL NU | MBER1 | | |
| | and | E: FIII out return to fice within | Cons. Div | _ | Ft. from S Section | Line | |
| | | | | 1320_ | Ft. from E Section | Line | |
| LEASE OPERATOR | Hoffman Petroleum, | Inc. | | sec. 8 | TWP.12S RGE.22 (E)o | KW) | |
| ADDRESS 110 16th St., Suite 650, Denver, CO 80202 | | | | | Trego | | |
| PHONE#(303) 534-1100 OPERATORS LICENSE NO. 03321 | | | | | ll Completed 2/27/85 | , | |
| Character of Well | Oil WD, Input, Water Su | PECEIVED | MMISSION | Pluggin | g Commenced 11/3/89 | | |
| (011, Gas, D&A, S | WD, Input, Water Su | bbla Mel 19 4 | 390 | Pluggin | g Completed 11/3/89 | 1 | |
| Did you notify the | e KCC District Offi | co prigrillo | Plugging 1 | | | | |
| Which KCC Office of | e KCC District Offi did you notify? | Ia CONSERVATION | uese Militaro | _ | | | |
| | Yes If not, | | | | | · · · · · · · | |
| Producing Formatic | on Marmaton | Depth to | Top 4010 | Bott | om 4045 T.D. 4150' | | |
| | ickness of all water | | * | | | | |
| OIL, GAS OR WATER | - | 1 | | ASING RECO | PD | | |
| | | L | | ASTRO RECO | | · | |
| Formation | Content | From To | Size | Put in | Pulled out | | |
| Marmaton | Oil & water | Surface 414 | 9 4½" | 4149 | None | | |
| | - | | | - | | | |
| Describe in detail | the manner in which | ll ch the well | _l_ was plugge | d, indicat | ing where the mud flu | id wa | |
| placed and the me | ithod or methods use | ∍d in introd | ucina it i | nto the ho | le. If cement or othe | r niua | |
| <u>4½" pipe had bee</u> | n DV'd. Put 50 sac | cks of cemen | t on botța | m tollomeg | Tby 20 sa cks gel | n set | |
| and 500#@hulls t | o fill to Anhydrite | (1864'). | Used 50 sa | cks cement | to surface. | | |
| (.If add | litional_description | ı İs necessa | ry, use BA | CK of this | form.) | | |
| | ontractor <u>Allied (</u> | | | | License No. | | |
| | x 31, Russell, Kans | | ., Inc. | | | · | |
| STATE OF Colorado | | INTY OF | | | | | |
| • | | , , , , , , , , , , , , , , , , , , , | | | _,\$\$. | | |
| Myrle F. Hoff above-described w | ell, being first du | ily sworn on | oath, sav | s: That I | Operator) or (Operat have knowledge of the | facts | |
| statements, and ma | tters herein contai and correct, so hel & | ned and the | log of th | e above-de: | scribed well as file | d tha | |
| THE PARTY OF THE P | | , Jour | (Signature | | Thoffman | | |
| # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | (Address) | 11U 16th Denver. | Street, Suite 650 CO 80202 | | |
| S | UB SCRIBED AND SWORM | l TO before | me this | 8th day | of February ,19 | 90 | |
| EN PURIL | | | (asal | and . | Willman. | | |
| | TO Commission Expire | s: May 1 | 7, 1993 | No T | PUBLIC | | |