

15-195-20770-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Trego County, Sec. 5 Twp. 12S Rge. 22W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
NW NW NW

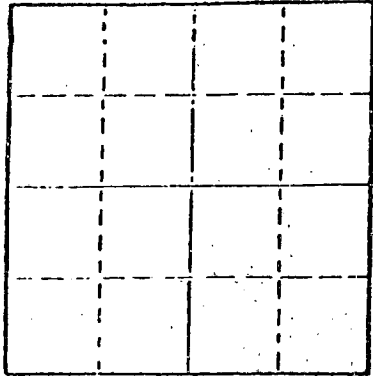
Lease Owner A. Scott Ritchie
Lease Name J. R. Well No. 1
Office Address 617 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 3-23-81 19
Application for plugging filed 3-23-81 19
Application for plugging approved 3-23-81 19
Plugging commenced 3-23-81 19
Plugging completed 3-23-81 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4140'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	233'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 820' w/60 sx
2nd plug @ 220' w/30 sx
3rd plug @ 40' w/10 sx
5 sx. in rat hole

RECEIVED
STATE CORPORATION COMMISSION

APR 2 1981
04-02-1981
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of CONSERVATION SHEET)
Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

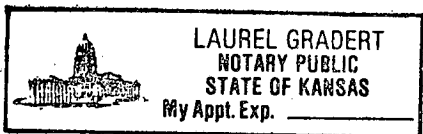
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, Drlg. Mgr.

SUBSCRIBED AND SWORN TO before me this 617 Union Ctr. Bldg. (Address) Wichita, KS 67202
1st day of April, 19 81

Laurel Gradert
Laurel Gradert Notary Public.

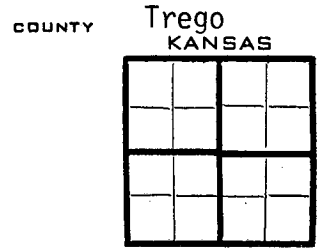
My commission expires 12-19-84



WELL LOG 15-195-20770-00-00

COMPANY A. Scott Ritchie
 FARM J. R. NO. 1
 RIG. NO. 16
 TOTAL DEPTH 4140'
 COMM. 3-13-81 COMP. 3-23-81
 CONTRACTOR Murfin Drilling Company

SEC. 5 T. 12S R. 22W
 LOC. NW NW NW



CASING
 20 10
 15 8 -5/8" csg. set @ 233' w/160 sx. Common Quickset
 12 6
 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

30'	sand
110'	hard sand & water
185'	ocra & sand & blue shale
234'	shale
1350'	sand & shale
1365'	shale & clay
1870'	sand & Red Bed
1858'	sand & shale
1903'	anhydrite
2355'	shale
2830'	shale & lime
3060'	lime & shale
3430'	shale & lime
3570'	lime & shale
3878'	lime
3920'	lime & shale
4130'	lime
4140'	lime, chert, shale & RTD

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APR - 2 1981
 04-02-1981
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the J. R. #1 well.

David L. Murfin
 David L. Murfin, Drilling Mgr.

Subscribed and sworn to before me this 1st day of April 19 81

Laurel Gradert
 Laurel Gradert NOTARY PUBLIC

My Commission Expires: 12-19-84
 LAUREL GRADERT
 NOTARY PUBLIC
 STATE OF KANSAS
 My Appt. Exp. _____