

15-065-20783-00-00

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20783  
(For office use only)

- 1. Operator DON E. PRATT
- Address P. O. BOX 370, HAYS, KANSAS 67601
- 2. Contractor MURFIN DRILLING COMPANY
- Address WICHITA, KANSAS
- 3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- 4. Well to be Drilled for: Oil  Gas \_\_\_\_\_
- Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- 5. Depth of Deepest Fresh Water within 1 mile 90 ft.
- 6. Depth of Municipal Water Well within 3 miles none ft.
- 7. Depth to Protect all Fresh Water 150 ft.
- 8. Amount of Surface Casing to be set 150 ft.
- 9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date 10-6-75

County GRAHAM

Sec 2 Twp 10S S Rge 22

Spot Location 440' SWC

Nearest Lease Line 440 ft.

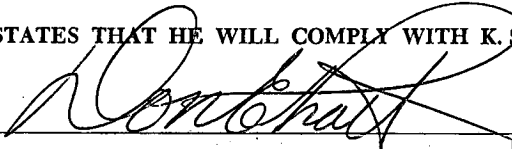

Lease Name GUSTAFSON "B"

Well No. 1

Est. Total Depth 4100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator  





First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION  
10-1-1975  
OCT 1 1975

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)