

THIS PLAIN

15-065-21525-00-00

CARDS MUST BE TYPED

APR 21 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

EXPIRES  
TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 065-21525  
(For office use only)

1. Operator DON E. PRATT

Starting Date 10 / 25 / 81  
Month Day Year

Address P. O. BOX 370

County GRAHAM

City-State HAYS, KANSAS Zip Code 67601

2. Contractor MURFIN DRILLING COMPANY

Sec. 2 Twp. 10 S. Rng. 22 East West

Address 617 UNION CENTER

Exact Spot Location of Well C SW 1/4

City-State ~~MASSACHUSETTS~~ WICHITA, KANS Zip Code 67202

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 1320'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name GUSTAFSON

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Well No. B3-2

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

Est. Total Depth 3950 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) ~~200\*~~ 550 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

9. Amount of Surface Casing to be set 200\* ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

\$40.00 FEE PAID  10-21-81

REMARKS: \*Operator will set surface at least 50' into blue shale.  
Signature of Operator [Signature]

PC # 49948

OK/RC

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
10-21-1981  
OCT 21 1981  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**