

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 5046  
Name: Raymond Oil Company Inc.  
Address 1: PO Box 48788  
Address 2: \_\_\_\_\_  
City: Wichita State: Ks Zip: 67201 + \_\_\_\_\_  
Contact Person: Mike Raymond  
Phone: ( 316 ) 267-4214

API No. 15 - 151-21078 - 0001  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
SW NE SW Sec. 3 Twp. 26 S. R. 15 ☐ East ☒ West  
1880 2032 Feet from ☐ North ☒ South Line of Section  
3.630 3800 Feet from ☒ East ☐ West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
☐ NE ☐ NW ☐ SE ☐ SW  
County: Pratt  
Lease Name: Grizzel C Well #: 1

Check One: ☐ Oil Well ☐ Gas Well ☐ OG ☐ D&A ☐ Cathodic ☐ Water Supply Well ☐ Other: \_\_\_\_\_  
☒ SWB Permit #: \_\_\_\_\_ ☒ ENHR Permit #: E-27061.1 ☐ Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8" Set at: 409' Cemented with: 300 Sacks  
Production Casing Size: 5 1/2" Set at: 4509' Cemented with: 175 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 2034' (☒ G.L. / ☐ K.B.) T.D.: 2043' PBTD: 4460' Anhydrite Depth: 1015'  
(Stone Corral Formation)

Condition of Well: ☐ Good ☐ Poor ☐ Junk in Hole ☒ Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

According to the rules and regulations of KCC

Is Well Log attached to this application? ☐ Yes ☒ No Is ACO-1 filed? ☒ Yes ☐ No

If ACO-1 not filed, explain why:

RECEIVED

JAN 07 2010

KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Art Schoenhofer

Address: PO Box 48788 City: Wichita State: Ks Zip: 67201 + \_\_\_\_\_

Phone: ( 316 ) 267-4214

Plugging Contractor License #: 81529 31529 Name: Mike's Testing & Salvage Inc.

Address 1: PO Box 467 Address 2: \_\_\_\_\_

City: Chase State: Ks Zip: 67524 + \_\_\_\_\_

Phone: ( 620 ) 938-2943

Proposed Date of Plugging (if known): 1/15/2010

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 1/6/2010 Authorized Operator / Agent: \_\_\_\_\_  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

RAYMOND OIL COMPANY, INC.

January 14, 2010

PO BOX 48788  
WICHITA, KS 67202-1822

Re: GRIZZEL C #1  
API 15-151-21078-00-01  
3-26S-15W, 2032 FSL 3800 FEL  
PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after July 13, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888