

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 7775
Name: WILTON PETROLEUM INC
Address 1: 122 N Main
Address 2: PO Box 391
City: Canton State: KS Zip: 67428 +
Contact Person: Bernie Rundstrom
Phone: (620) 628-4466

API No. 15 - 095-21,427 - 100 - 00
If pre 1967, supply original completion date: _____
Spot Description: 150' N - 150' W - **KCCPPT**
NW NE SE SW Sec. 2 Twp. 23 S. R. 5 East West
1.140 Feet from North / South Line of Section
2.160 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: KINGMAN
Lease Name: TIP TOP Credit Union Well #: 4

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 230 Cemented with: 150 Sacks
Production Casing Size: 4 1/2 Set at: 1989 Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 1418 (G.L. / K.B.) T.D.: 1998 PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

RECEIVED
JAN 08 2010
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: BERNIE RUNDSTROM

Address: 122 N MAIN, PO BOX 391 City: CANTON State: KS Zip: 67428 +

Phone: (620) 628-4466

Plugging Contractor License #: 31528 Name: MIKE'S TESTING & SALVAGE, INC

Address 1: PO BOX 467 Address 2: _____

City: CHASE State: KS Zip: 67524 +

Phone: (620) 562-8088

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 1-11-10 Authorized Operator / Agent: Bernie Rundstrom
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Just 2
PK



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

WILTON PETROLEUM, INC.
PO BOX 391
CANTON, KS 67428-0391

January 14, 2010

Re: TIP TOP CREDIT UNION #4
API 15-095-21427-00-00
2-28S-5W, 1140 FSL 2160 FWL
KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after July 13, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000