

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 4058
Name: American Warrior Inc.
Address 1: P.O. Box 399
Address 2: _____
City: Garden City State: Ks. Zip: 67846 + _____
Contact Person: Jody Smith
Phone: (620) 275-2963

API No. ~~15~~ - 15-065-23288 - 0000
If pre 1967, supply original completion date: _____
Spot Description: _____
E/2 E/2 W/2 Sec. 34 Twp. 9 S. R. 21 East West
2.606 Feet from North / South Line of Section
2.185 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Graham
Lease Name: Deyoung/Kuehnl Well #: 1-34

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 85/8 Set at: 221' Cemented with: 150sx Sacks
Production Casing Size: 51/2 Set at: 3978' Cemented with: 150sx Sacks

List (ALL) Perforations and Bridge Plug Sets:

3888' to 3892' 4spf.

Elevation: 2316' (G.L. / K.B.) T.D.: 3980' PBDT: 3957' Anhydrite Depth: 1777' +547
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Per Kcc Instruction

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Jody Smith

Address: P.O. Box 399 City: Gardencity State: Ks. Zip: 67846 + _____

Phone: (620) 275-2963

Plugging Contractor License #: 32382 Name: Swift Services Inc.

Address 1: P.O. Box 466 Address 2: _____

City: Ness City State: Ks Zip: 67560 + 0466

Phone: (785) 798-2300

Proposed Date of Plugging (if known): NA

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 1/12/10 Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION
JAN 13 2010
CONSERVATION DIVISION
WICHITA, KS

DISBY
PKA



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN WARRIOR, INC.
PO BOX 399
GARDEN CITY, KS 67846

January 19, 2010

Re: DeYOUNG/KUEHNL #1-34
API 15-065-23288-00-00
34-9S-21W, 2606 FNL 2185 FWL
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after July 18, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550