FORM CP-2

. State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:		
Mr. Lavern.	Lang.	of Ranger. Dr/g. Co Inhas this
date requested perm	ission to plug the	following described well:
Operator's Full Name	e: America.	n Energy Corp,
Complete Address:	575 Fourth. F.	nancial Conter. Wichita Ks
		Well No. #/
		Sec. 37 Twp. 10 Rge. 12 (E) (W)
County:	Praham.	Total Depth: 4445
		Input Well SWD Well D&A
Other well as hereaf		
Mr	ong,	was instructed to plug the well as follows:
Ci. Mud	10 min: @ 1	040. Pump down drillston
60 9x com.	50/50 Pa- 19 1	0/ @ 100 '
40.	4	400' Bridge To 40'
10.	4	40 to.
5	1,	12 Bathala
		17 1) 4/ho/p
		Very truly yours,
		0-
		RECEIVED COMPANY
		Conservation Division Agent
		CONSERVATION DIVISION Wichita, Kansas
		Wichita. Kansas