

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NE SW

SEC. 22 TWP. 10 RGE. 22

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Faulkner

Operator Burch Drg Co Inc. Address 1011 Union Center Wichita,

Field _____ County Graham

Total Depth 4023 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 228' circulated with cement.

Gunned pits, circulated hole with heavy mud, set cementing plug
at 220', 1/2 sack hulls and 20 sax cement, heavy mud to 40', set
cementing plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

Edwin L. Perry

District Conservation Agent

Date 8-5-57

RECEIVED
STATE CORPORATION COMMISSION

AUG 6 1957
8-6-57

PLUGGING
FILE SEC. 22 T. 10 R. 22W
BOOK PAGE 34 LINE 14