

15-065-01846-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FILED  
STATE CORPORATION COMMISSION  
MAR 29 1959  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Imperial Oil of Kansas, Inc. Address 780 Fourth National Bldg. Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) Johnson "B" Well No. 2

Well Location NW NE SE Sec. 6 Twp. 10S Rge. 23W (E) (W)

County Graham Field Name (if any) Hoof, Northwest

Total Depth 3978' Oil X Gas        Dry Hole       

Was well log filed with application? No If not, explain:       

Will be sent at later date.

Date and hour plugging is desired to begin At 8:00 A.M. on April 3, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner       

Marvin Mullenix Address Makeeney, Kansas

Plugging Contractor Southwest Casing Pulling Company

Plugging Contractor's License No.       

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to       

Imperial Oil of Kansas, Inc. Address 780 Fourth National Bldg. Wichita 2, Kansas

and payment will be guaranteed by applicant.

IMPERIAL OIL OF KANSAS, INC.

By: *A. B. Bacon* V-P.  
Applicant or Acting Agent

Date March 27, 1959

PLUGGING  
FILE SEC. 6 T. 10 R. 23W  
BOOK PAGE 26 LINE 11

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

March 30, 1959

Well No. 2  
Lease Johnson "B"  
Description 21 2E 2E 6-10-23  
County Graham  
File No. 25-11

Imperial Oil of Kansas, Inc.  
780 Fourth National Bank Building  
Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

*Jewel M. Ogden*  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022