15-065-19216-0000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

RECEIVED

DEC 21 1958

| WELL | PLUGGING | APF | PLICATION | FORM |
|------|----------|-----|-----------|------|
| | File (| One | Сору | |

D. G. Hansen,

| | File O | ne Copy | | | | | |
|-------------------------------|---|-----------------------------|---------------------------------------|----------------|------------------|----------------------|--|
| Lease Owner | D. G. Hansen | sen Address Logan, Kansas 1 | | | | | |
| (Applicant) Lease (Farm Name) | Gano 'A" | É1 | KCC We] | ll No | 1 . % | | |
| Well Location | NE NE SW | Sec. 6 | Twp. 10 Re | ge . <u>23</u> | (E) | (W) <u>W</u> | |
| County | Graham | Field Nam | e (if any) | | | | |
| Total Depth | 4040' | _0il | Gas | Dry | Hole <u>Dry</u> | Hole | |
| Was well log filed | with application? Ye | S If not | , explain: | | -T | | |
| | | | | | | | |
| Date and hour plug | ging is desired to begin | 1 <u>D</u> e | ecember l | 5 at 4 | p.m. | | |
| Plugging of the well | ll will be done in accor | rdance with | the Rules | and Reg | gulations | of | |
| the State Corporat: | ion Commission. | | | | RE | The Care | |
| Name of the person | on the lease in charge | of well for | r owner | | STATE CO. | | |
| | Earl Dunlap | _Address_p | lainville | . Kans | sas JA | 01-14-59 N14 1883 | |
| Plugging Contractor | on the lease in charge Earl Dunlap C-G Drilling Co. | | | | CONSERVA Mich | TION DU | |
| Plugging Contractor | | · | 1. | Wieln | a, Kansas | | |
| Address | 107 Rule Building, | Wichita 2 | 2. Kansas | ··· | ···· | | |
| | ssessment for plugging t | | · · · · · · · · · · · · · · · · · · · | | | -1111 | |
| | C-G Drilling Co. | Address 1 |)7 Rule B | ldg | Wichita | . Kans. | |
| and payment will be | e guaranteed by applicar | nt. | | 1) | | | |
| | | Dic | pplicant or | Acting | Agent | <u></u> | |
| | | Date De | cember l | 5, 195 | 8 | | |
| | | ا | - | | | | |

PLUGGING

FILE SEC 6 T 10 R 23W BOOK PAGE 7 LINE 13

State of Kansas



GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

January 8, 1959

Well No. Lease Description County File No.). Geno "A" NE NE SW 6-10-23W Graham 9-13

Mr. D. G. Hansen, Logan, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

A. D. Febricius

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022