

15-065-19213-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Francis Oil & Gas, Inc Address 905 Palace Bldg., Tulsa 3, Okla.  
(Applicant)

Lease (Farm Name) Johnson "C" Well No. #2

Well Location C W/2 E/2 NE Sec. 6 Twp. 10 Rge. 23 (X) - (W)

County Graham Field Name (if any) \_\_\_\_\_

Total Depth 4010 Oil \_\_\_ Gas \_\_\_ Dry Hole x

Was well log filed with application? No If not, explain: \_\_\_\_\_

Not available. Log will be forwarded as soon as it is received  
in this office.

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner W.J. Hall

513 E. 3rd Address Ellinwood, Kansas

Plugging Contractor Armer Drilling Company

Plugging Contractor's License No. \_\_\_\_\_

Address 710 Petroleum Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Francis Oil & Gas, Inc. Address 905 Palace Bldg., Tulsa 3, Okla.

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
6-10-58  
JUN 10 1958

CONSERVATION DIVISION  
Wichita, Kansas  
PLUGGING  
FILE SEC 6 T. 10 R. 23 W  
BOOK PAGE 106 LINE 26

Ray D. Hill  
Applicant or Acting Agent President

Date June 9, 1958

State of Kansas



15-065-19213-0000

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

June 10, 1958

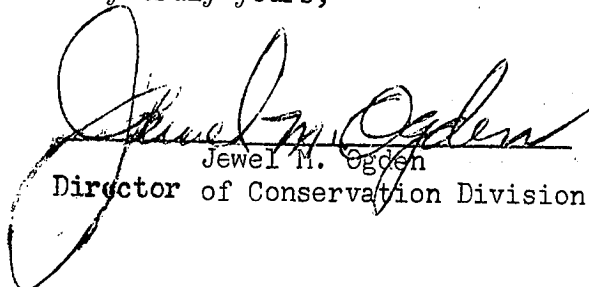
Well No.	2
Lease	Johnson "C"
Description	CH/2 E/2 NE 6-10-234
County	Graham
File No.	106-26

Francis Oil and Gas, Inc.  
 901 Palace Building  
 Tulsa 3, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022