# ORIGINAL

### Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1 October 2008 Form Must Be Typed

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #_3581   |   | API No. 15 - 135-24929-00-00   |
|--|---|--|
| Name: Red Oak Energy   |   | Spot Description:  |
| Address 1: 7701 E. Kellogg   |   | SE_NW_SE_Sec. 20 Twp. 17 S. R. 25 East West  |
| Address 2: Ste 710   |   |  |
| City: Wichita State: KS Zip  | o:_67207+   | Feet from 💟 East / 🗌 West Line of Section  |
| Contact Person: Sean Deenihan  |   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (316) 652-7373  |   | □NE □NW □SE ☑SW  |
| CONTRACTOR: License #_5123   |   | County: Ness   |
| Name: Pickrell Drilling Co, Inc.   |   | Lease Name: Lamer Trust Well #: 2-20   |
| Wellsite Geologist: Sean Deenihan  |   | Field Name: Lazy 17 East   |
| Purchaser: Sunoco  |   | Producing Formation: Mississippi   |
| Designate Type of Completion:  |   | Elevation: Ground: 2491 Kelly Bushing: 2496  |
| New Well Re-Entry  | Workover  | Total Depth: 4523 Plug Back Total Depth: 4508  |
| ✓ Oil SWD SIOW   |   | Amount of Surface Pipe Set and Cemented at:  |
| Gas ENHR SIGW  |   | Multiple Stage Cementing Collar Used?   ✓ Yes   No   |
| CM (Coal Bed Methane) Temp. Abo  | 1.  | If yes, show depth set: 1765 Feet  |
| Dry Other  | rpl., Cathodic, etc.)   | If Alternate II completion accept discussed from 1765  |
| If Workover/Re-entry: Old Well Info as follows:  | pi., Catnodic, etc.)  | feet depth to: Surface w/ 150 sx cmt.  |
|  |   | Alt 2-Dg-2/1/12  |
| Operator:  |   | Drilling Fluid Management Plan  (Data must be collected from the Reserve Pit)  |
| Well Name: Original Tot  |   |  |
| Deepening Re-perf Conv. to E   | •   | Chloride content: 1300 ppm Fluid volume: 5000 bbls   |
| Plug Back: Plug  |   | Dewatering method used: Evaporation  |
| _  |   | Location of fluid disposal if hauled offsite:  |
|  |   | Operator Name:   |
| •  |   | Lease Name: License No.:   |
|  | 8/05/09   | QuarterSecTwpS. REast West   |
|  | Completion Date or  | County: Docket No.:  |
| Recompletion Date  | Recompletion Date   |  |
| Kansas 67202, within 120 days of the spud date, of side two of this form will be held confidential for | recompletion, workover or o<br>a period of 12 months if rec<br>reline logs and geologist we | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information quested in writing and submitted with the form (see rule 82-3-107 for confidenell report shall be attached with this form. ALL CEMENTING TICKETS MUST rrm with all temporarily abandoned wells. |
| are complete and correct to the best of my knowled   | ns promulgated to regulate t<br>ge.   | the oil and gas industry have been fully complied with and the statements herein   |
| Signature:   |   | KCC Office Use ONLY  |
| Title: President Da  | te: 1-25-2010   | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this   | y of January  | If Denied, Yes Date:   |
| 20/  |   | Wireline Log Received PECEIVED   |
| Notary Public: <u>Megan yn Janzev</u>  |   | Geologist Report Received RECEIVED   |
| Date Commission Expires: 7/14/18/2013  |   | JAN 2 7 2010   |

#### Side Two

| Operator Name: Rec   | d Oak Energy                                 |                                |                                      | Lease                | Name: .          | Lamer Trust       |                 | Well #: _2-          | 20           |                          |
|--|--|--------------------------------|--------------------------------------|----------------------|------------------|-------------------|-----------------|----------------------|--------------|--------------------------|
| Sec Twp1   |  | East                           | ✓ West                               | County               | . Nes            | s                 |                 |                      |              | <del></del>              |
| NSTRUCTIONS: Shime tool open and cloe ecovery, and flow rateurveyed. Attach fina | osed, flowing and sh<br>es if gas to surface | nut-in pressu<br>test, along v | res, whether s                       | shut-in pres         | sure rea         | ached static leve | l, hydrostatic  | pressures, bottom    | hole tem     | perature, flui           |
| Orill Stem Tests Taker   |  | <b>✓</b> Ye                    | s 🗌 No                               |                      | <b>V</b>         | Log Formati       | on (Top), Dep   | oth and Datum        |              | Sample                   |
| Samples Sent to Geo  | ,  | <b></b> ✓ Ye                   | s 🗌 No                               |                      | Nar<br>Anh       | ne<br>ydrite      |                 | Top<br>1799          |              | Datum<br>+697            |
| ores Taken   |  | ☐ Ye                           |                                      |                      | B/ A             | nhydrite          |                 | 1829                 |              | +671                     |
| lectric Log Run<br>(Submit Copy)   |  | ✓ Ye                           | s No                                 |                      | Hee              | bner              |                 | 3798                 |              | -1302                    |
|  |  |                                |                                      |                      | Lans             | sing              |                 | 3841                 |              | -1345                    |
| st All E. Logs Run:  |  |                                |                                      |                      | B/K              |                   |                 | 4137                 |              | 1641                     |
| CND, DIL, CE   | BL   |                                |                                      |                      | Ft. S            | Scott             |                 | 4336                 |              | 1841                     |
|  |  |                                |                                      |                      | Miss             | issippi           |                 | 4429                 | -            | 1933                     |
|  |  | Donor                          |                                      | RECORD               | √ N              |                   |                 |                      |              |                          |
| Purpose of String  | Size Hole<br>Drilled                         | Size                           | Casing<br>(In O.D.)                  | Weig<br>Lbs. /       | ht               | Setting Depth     | Type of Cemen   |                      |              | and Percent<br>Additives |
| Surface  | 12.25  | 8.625"                         |                                      | 20#                  |                  | 220               | common          | 160                  | T            | el, 3% CC                |
| Production   | 7.875"                                       | 5.5"                           |                                      | 14#                  |                  | 4520              | EA2             | 100                  |              |                          |
| N  |  |                                | ADDITIONAL                           | CEMENTIN             | C / SOI          | JEEZE RECORD      |                 |                      |              |                          |
| Purpose:   | Depth  | Type                           | of Cement                            | #Sacks t             |                  | JEEZE RECORD      |                 | and Dargant Addition |              |                          |
| Perforate Protect Casing Plug Back TD Plug Off Zone                              | Top Bottom                                   | урс                            | , cenen                              | "Jacks"              |                  |                   | туре            | and Percent Additive |              |                          |
| Shots Per Foot   | PERFORAT<br>Specify                          | ION RECORD                     | - Bridge Plugs<br>ach Interval Perfo | s Set/Type<br>orated |                  | Acid, Fra         | cture, Shot, Ce | ment Squeeze Reco    | rd           | Depth                    |
| 1  | 4444-4452                                    |                                |                                      |                      |                  | None              |                 |                      |              |                          |
|  |  | <del></del>                    |                                      | <del></del> .        | <del></del>      |                   |                 |                      | <b>-</b>     |                          |
|  |  |                                |                                      |                      |                  |                   |                 |                      | KE           | CEIVED                   |
|  |  |                                |                                      |                      |                  |                   |                 |                      | JAN          | <del>1 2 7 201</del>     |
| UBING RECORD: 2.5  | Size:  | Set At:                        |                                      | Packer At:           |                  | Liner Run:        | Yes             | ] No                 | KCC          | WICHI                    |
| ate of First, Resumed P<br>8/05  | Production, SWD or En                        | hr.                            | Producing Metho                      |                      | Flowing          |                   |                 |                      | er (Explain) |                          |
| stimated Production<br>Per 24 Hours  | Oil<br>85                                    | Bbis.                          | Gas N                                | Acf                  | Wate             | er Bl             | ols.            | Gas-Oil Ratio        |              | Gravity                  |
| DISPOSITIO   | N OF GAS:                                    |                                | MI                                   | ETHOD OF C           | OMPLE            | TION:             | T               | PRODUCTIO            | ON INTED     | /Δ1 ·                    |
| Vented Sold  | Used on Lease                                | ПОп                            |                                      | Perf.                | Dually           |                   | nmingled        | 4444-4452            | >14 114 1 EK | ,                        |
| (If vented, Subn   | _  |                                | ner (Specify)                        |                      | , _ <del>_</del> |                   | inigicu         |                      |              |                          |

# ALLIEC CEMENTING C. J., LLC. 036318

REMIT TO P.O. BOX 31 SERVICE POINT: **RUSSELL, KANSAS 67665** NESS CITY KS RANGE JOB FINISH TWP. CALLED OUT ON LOCATION JOB START 9130PM 830 PM COUNTY STATE LEASE Laure T- WELL # 2-20 LOCATION NESS CLY KS 10 WEST Ness はら OLD OR KEW (Circle one) & North 2 west North into CONTRACTOR Pickell OWNER RED DOK ENEVEY Rig TYPE OF JOB Surface HOLE SIZE 124 T.D. 235 **CEMENT** CASING SIZE 834 DEPTH 223 AMOUNT ORDERED 16054 Common 3%cc TUBING SIZE DEPTH 20/6 Gel DRILL PIPE DEPTH TOOL DEPTH PRES. MAX 200 COMMON 160 3x @ 13.50 2160 MINIMUM O MEAS. LINE SHOE JOINT @ 20.25 \_ 60.75 CEMENT LEFT IN CSG. PERFS. CHLORIDE 5 13.25 fresh water DISPLACEMENT **EOUIPMENT** @ RECEIVED **PUMP TRUCK** CEMENTER Wayne D # 181 HELPER Galier - O **BULK TRUCK** #344-770 DRIVER David A. **BULK TRUCK** DRIVER HANDLING 168 @ 2.25 378.00 MILEAGE 19 x 1684.10 319.20 **REMARKS:** TOTAL 3175.45 Pipe on Bottom Break circulation Mix 16034 Common 3% CC 2% Gel **SERVICE** Displace with 13.25 BBLS of fresh water and shut in. DEPTH OF JOB 225 Coment Did circulate PUMP TRUCK CHARGE 991.00 EXTRA FOOTAGE \_\_\_\_\_@ MILEAGE 19 @ 7.00 /33.00 MANIFOLD .... \_\_\_\_\_@ \_\_\_\_\_@\_ @ CHARGE TO: Red Oak Enersy TOTAL 1/24.00 CITY\_\_\_\_\_STATE \_\_\_\_ZIP\_\_\_\_ PLUG & FLOAT EQUIPMENT To Allied Cementing Co., LLC. You are hereby requested to rent cementing equipment \_\_\_\_\_@ and furnish cementer and helper(s) to assist owner or

\_\_\_\_\_@\_\_\_

SALES TAX (If Any) \_\_\_\_

DISCOUNT \_\_\_\_\_

TOTAL CHARGES

TOTAL \_\_\_\_

\_\_\_\_ IF PAID IN 30 DAYS

contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or

contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

| Ÿ.    | SW.        |           |
|-------|------------|-----------|
| PVICE | OCATIONS . | IWELL/PPO |

| HARGE TO | OAK        | ENERGY | •    |
|----------|------------|--------|------|
| DDRESS   | <br>- 1115 |        | <br> |

**TICKET** 

Nº 16347

| Seri                           | Services, Inc.     |                        |          |              |                   |  |                        |        |                       |             |                     |           |               | PA            | GE 1             | OF 2   |               |  |
|--------------------------------|--------------------|------------------------|----------|--------------|-------------------|--|------------------------|--------|-----------------------|-------------|---------------------|-----------|---------------|---------------|------------------|--------|---------------|--|
| SERVICE LOCATIONS  1. VESS CON | . V                | WELL/PROJECT NO.       |          | LE           | ASE               |  | COUNTY/PARIŞH          |        | STATE                 | CITY        |                     |           | D             | ATE           | TOW              | /NER   |               |  |
| 1. NESS COM                    | IKS                | 2-20                   | <u> </u> |              | LAN               | ier trust  | <b>√</b> ε <i>5</i> 55 |        | Ks                    |             |                     |           | ı             | 7-23-09       |                  | SAME   |               |  |
| 2.                             |                    | TICKET TYPE CON        | TRAC     |              |                   |  | RIG NAME/NO.           |        | SHIPPED               | DELIVERED T | ō                   |           | O             | RDER NO.      | <u> </u>         | 34.12  |               |  |
| 3.                             |                    | SERVICE SALES          | 7        | TCKBEL       | il DRIG #10   VIA |  |                        |        |                       |             | STA)                | الهو      |               | İ             |                  |        |               |  |
|                                |                    | WELL TYPE              |          |              | 1 34 14           |  |                        |        |                       | WELL PERMIT | NO.                 |           |               | WELL LOCATION |                  |        |               |  |
| 4.<br>REFERRAL LOCATION        |                    | INVOICE INSTRUCTION    | NS.      |              | 757               | TURMADIS   |                        | ···    | - <u>-</u>            |             | Ness Congle-10w, 7N |           |               |               |                  |        |               |  |
|                                |                    | INVOIGE INSTRUCTION    | J110     |              |                   |  |                        |        |                       |             |                     |           |               |               |                  | •      |               |  |
| PRICE                          |                    | Y REFERENCE/<br>NUMBER | LOC      | ACCOUNTIN    | G<br>DF           |  |                        |        |                       |             | 7-1                 |           |               | UNIT          |                  | AMOUNT |               |  |
| <del>-</del> (                 | 1 7.11             | NORDEN                 | 100      | ACCI         | UF                | H  |                        |        |                       | QTY.        | U/M                 | QTY.      | U/M           | PRICE         |                  | AMOUNT | <del></del>   |  |
| _ 575                          |                    |                        | 1        | <del> </del> | ₩.                | MILEAGE # 114  |                        |        |                       | 20          | m                   |           |               | <             | <u> </u>         | 100    | loo           |  |
| <u>\$78</u>                    | ļ                  |                        | 1        | <u> </u>     | ļ                 | PUMP CHARGE  |                        |        |                       |             | 800                 | 4520      | FT            | 1400          | 100              | 1400   | 100           |  |
|                                |                    |                        | 1        |              | <u> </u>          | PIONED KCT   |                        |        |                       | 2           | IGAL                |           | i             | 25            | 100              |        | ام            |  |
| 28                             |                    |                        |          | ļ            | <u> </u>          | MUDFLUSH   |                        |        |                       | 500         | GRL                 |           |               | j             | 00               | 500    | $\overline{}$ |  |
| <u>402</u>                     |                    |                        | 1        | ļ            | <u> </u>          | CENTRALIXIAS   | -                      |        |                       |             | EA                  | s'b       | 10            | 55            | 100              | _      |               |  |
| <u>403</u>                     | <del></del>        |                        | 1        | ļ            |                   | CEMENT BASKE   | XS                     |        |                       | 3           | EΑ                  |           |               | 180           |                  | 540    |               |  |
| 404                            |                    | <b>₹</b>               | 1        |              |                   | PORT COUR  | 70P JT # 64            |        |                       | )           | اقع                 | 1766      | FT            | 1900          | ì                | 1900   | 1             |  |
| 406                            | <u> </u>           | ()                     | L        |              | L                 | LATCH DOWN   | PLUG - BAFFLE          |        |                       | 1           | EA                  |           |               | 225           |                  | 225    |               |  |
| 407                            | ₩<br>C             | P 7                    | 1        |              |                   | ENSERT FLOAT   | SHOE W/AUTO            | FILL   |                       | ı           | EA                  |           |               | 275           |                  | 275    | 1             |  |
| 419                            | 三                  | ED 2016                | 1        |              |                   | ROTATEDG HE  |                        |        |                       | 1           | 70B                 |           | i             | 150           |                  |        | 100           |  |
| <u> </u>                       | >                  |                        |          |              |                   |  |                        |        |                       |             |                     |           | !             | 700           | 1                | 700    | 1             |  |
| \<br>                          |                    |                        |          |              |                   |  |                        |        |                       |             | i                   |           |               | <del></del>   | <del> </del><br> |        | 一             |  |
| LEGAL TERMS:                   | Customer here      | eby acknowledge        | s and    | d agrees to  | 0                 | DEMIT DAY  | (MENIT TO              |        | SUR                   | VEY         | AGRE                | E DECIDED | DIS-          |               |                  |        | <del> </del>  |  |
| the terms and cor              | nditions on the re | everse side hered      | fwhi     | ich include  | ,                 | REMIT PAY  | YMENT TO:              |        | QUIPMENT<br>UT BREAKI | PERFORMED   |                     |           |               | PAGE TOT      |                  | 5690   | 100           |  |
| but are not limite             | d to, PAYMEN       | T, RELEASE, IN         | DEM      | INITY, and   | d                 |  |                        | WE UN  | DERSTOOL              | AND         | _                   | +         | 1             | <u> </u>      |                  | 2010   | 100           |  |
| LIMITED WARR                   | RANTY provisio     | ns.                    |          |              |                   | CWIET CED  | VICES, INC.            |        | OUR NEED:             |             | -                   |           | <del> </del>  | ي ا           | ۱,               | 2222   | 1             |  |
| MUST BE SIGNED BY C            | USTOMER OR CUST    | TOMER'S AGENT PRIO     | R TO     | -            | $\exists$         |  | •                      |        |                       | HOUT DELAY? |                     |           |               | SUDTO         | 4                | 3223   | 150           |  |
| START OF WORK OR DI            | ELIVERY OF GOODS   | •                      |          |              |                   | P.O. BOX 466  WE OPERATED THE AND PERFORMED CALCULATIONS |                        |        |                       |             | <b>'</b>            |           |               | TAX           | 3                | 8913   | † 50          |  |
| X                              |                    |                        |          |              |                   | NESS CITY  | ', KS 67560            | SATISF | ACTORILY              | ?           | - 1                 |           | $\prod_{i} I$ | 1055 5.       | 3%               | 365    | 175           |  |
| DATE SIGNED                    | ÎŦ                 | IME SIGNED             |          | PAT A M      | $\neg$            |  | , 10 07.000            | AKE YO | JU SATISFI            | ED WITH OUR | SERVICE?            |           |               | 1             |                  |        | T             |  |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES

TIME SIGNED

1100

AM.

The customer hereby acknowledges receipt of the materials and services listed on this ticket.

785-798-2300

☐ YES

CUSTOMER DID NOT WISH TO RESPOND

□ NO

Thank You!

TOTAL



PO Box 466 Ness City, KS 67560

### **TICKET CONTINUATION**

TICKET No. 16347

| Service            | Off: 785-798-2300                       |               | CUSTOMER CAK ENS                                 | WELL TRUST 2-20 |                                   |  |             | DATE 7-23-09 PAGE 10 |                |               | <u> </u>                                |             |               |               |
|--------------------|---|---------------|--|-----------------|-----------------------------------|--|-------------|----------------------|----------------|---------------|---|-------------|---------------|---------------|
| PRICE<br>REFERENCE | SECONDARY RE                            |               | ACCOUNTING                                       |                 | DESCRIP                           | THE RESERVE THE PROPERTY OF TH |             |                      |                |               | UNIT<br>PRICE                           |             | AMOUNT        |               |
| 325                |   |               | Caraccia   | Mis rosubis     |                                   |  |             | UM.                  | ату.           | UM            | 2021 2020 2021 2021 2020 2020 2020 2020 |             |               |               |
| 330                |   |               | +  | <del>-  </del>  | STANDED COMES                     |  | 100         |                      |                | <del> </del>  |   | 00          | 1100          |               |
| 276                |   | <u>-</u>      |  |                 | SWOT MULTE- D                     | NOOT STANGED   | ł .         | SXS                  |                |               |   | 00          | 1050          | _             |
| 283                |   |               | +  |                 | FLOCELE                           |  | 1           | کھنا                 |                |               |   | বত          |               | 00            |
| 284                |   | - '           |  |                 | SALT                              |  | <u> 500</u> | 1 1                  |                | <u> </u>      |   | کا          |               | 100           |
| 285                |   |               | 1  |                 | CALSEAL                           |  | 1           | · .                  | <u> </u>       | 281           | .30                                     |             | 150           |               |
| 290                |   | 1             |  | <del></del>     | CFR-1                             |  | <u> 50</u>  |                      |                | <u> </u>      |   | $\infty$    | 200           |               |
|                    |   |               |  |                 | D-AR                              |  | 2           | GAL                  | <del></del> -  | <u> </u>      | 3క                                      | $\infty$    |               | 00            |
|                    |   |               | 1  |                 |                                   |  |             |                      |                |               |   |             |               |               |
|                    |   | -             | 1  |                 |                                   |  |             |                      |                | <br>          |   |             | <del></del>   | <del> </del>  |
|                    |   |               | 1 1  | <del>-  </del>  |                                   |  | <u> </u>    | <del>  </del>        |                |               |   |             |               | <u> </u>      |
|                    |   |               | 1  |                 |                                   |  |             |                      |                |               |   |             |               | <u> </u>      |
|                    |   |               |  |                 |                                   |  |             |                      |                | <del>  </del> |   |             |               | <del>-</del>  |
|                    | - <del></del>                           |               | <del>                                     </del> |                 |                                   |  |             |                      |                |               |   |             |               | <u>[</u>      |
|                    | <del></del>                             |               |  |                 |                                   |  |             |                      |                |               |   |             |               |               |
|                    |   |               |  |                 |                                   |  |             |                      | <del></del> i  |               |   |             |               | <u> </u>      |
|                    |   |               |  |                 |                                   |  |             |                      |                |               |   | $\dashv$    |               |               |
| 7                  |   |               |  |                 |                                   |  |             |                      | <u> </u>       |               |   | $\dashv$    |               |               |
|                    | Ŝ,                                      | -             |  |                 |                                   |  |             |                      |                |               |   | $\dashv$    |               | , <del></del> |
|                    | C                                       | R<br>C<br>III | 1  |                 |                                   |  |             |                      |                |               | i                                       |             | i             |               |
|                    | W 2 7                                   | <u> </u>      |  |                 |                                   |  |             |                      |                |               | <u> </u>                                | -           | <del></del> i |               |
|                    | 至200                                    |               |  |                 |                                   |  |             |                      |                |               | <u> </u>                                | -           |               |               |
|                    | 7 3                                     | <del>-</del>  | <del>                                     </del> |                 |                                   |  |             |                      |                | _             | ··                                      |             | I             | <u> </u>      |
|                    | -                                       |               | 1  |                 |                                   |  |             |                      | <del>- i</del> | $\dashv$      |   | $\dashv$    | <u>i</u>      |               |
| <u>581</u>         |   | 1             |  |                 | SERVICE CHARGE                    |  | CUBIC FEET  |                      |                | $\dashv$      |   | _           |               |               |
| <u> </u>           |   | <u>_</u>      | †  |                 | MILEAGE TOTAL WEIGHT CHARGE 17874 | LOADED MILES   | TON MILES   |                      | 175            |               |   | 50          | 262           | <u>র</u> ০    |
| ,                  | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |               | <del></del>                                      |                 | 11017                             | 1 40   | <u> </u>    |                      | 178.           | V. V. V. II.  | <u>250</u>                              | <u>20  </u> | 250           | 00            |
| •                  |   |               |  |                 | •                                 |  |             |                      |                |               | ATIONTOTAL                              |             | 3223.         | 50            |

| OB LO        |        |               | WELL NO.             |          |                | SWIFT             |                   |  |
|--------------|--------|---------------|----------------------|----------|----------------|-------------------|-------------------|--|
| <del>`</del> | DAK EN |               | 2.                   | 20       |                | LAM               |                   | RUST 5/2 LONGSTRING TICKET NO. 16347   |
| NO.          | TIME   | RATE<br>(BPM) | VOLUME<br>(BBL)XGAL) | PUN<br>T | C              | PRESSUR<br>TUBING | E (PSI)<br>CASING | G DESCRIPTION OF OPERATION AND MATERIALS   |
|              | 1100   |               |                      | <u> </u> |                |                   |                   | ON LOUNTED N   |
| <u>-</u>     |        | · · · · ·     | <u> </u>             |          | <u> </u>       |                   | <u> </u>          |  |
| ·            | 1330   | ļ             |                      | ļ        |                |                   | ļ                 | START 5'b" CASTAG TH WELL  |
| ·            |        | <u> </u>      |                      |          |                |                   |                   |  |
|              |        | ATIH          | CC MIC               | <u> </u> |                |                   |                   | 70-4525 SET= 4520  |
|              |        | l<br>ninz     | 7 S NAL              |          |                |                   |                   | TP-4520 51/2#14  |
|              |        |               |                      |          |                |                   |                   | ST- 12'  |
|              |        | ED            | RECEIN               |          |                |                   |                   | CENTENDES-1,2,3,4,6,8,10,12,15,63  |
|              |        |               |                      |          |                |                   |                   | CMT BSKTS-3,5,64   |
|              |        |               |                      |          |                |                   |                   | PORT COUR C 1766 TOPUT # 64  |
|              |        |               |                      |          |                |                   |                   |  |
|              | 1510   |               |                      |          |                |                   |                   | DROP BALL - CORCULATE ROTATE   |
|              | 11.50  |               |                      |          | _              |                   | <del></del>       |  |
|              | 1628   | _6            | 12                   |          | 4              |                   | 400               | PUMP 500 GAL MUDFLUSH "  |
|              | 1/3    | <u> </u>      |                      |          | -              |                   |                   |  |
|              | 1630   | Ь             | 20                   |          | <u> </u>       |                   | 400               | PUMP 20 BBIS KCL-FLUSH "   |
|              | 113-   |               |                      |          | $\dashv$       |                   | <del></del>       |  |
|              | 1635   |               | 7                    |          | <del>/  </del> |                   |                   | PLUG RH (305KZ)  |
|              | 1637   | 41/2          | 10                   | $\dashv$ | +              |                   |                   |  |
|              | 1637   |               | 18                   |          | 4              |                   | <u> 206</u>       | MOX CEMENT W- 45 SKS SMB = 12.5 PK   |
|              |        | 41/2          | 24                   | -        | /              |                   | 100               | TZ-100 SKS EAZ = 15,5 PA   |
|              | 1648   | -             |                      |          | +              |                   |                   |  |
|              | 1078   |               | <del></del>          |          |                |                   |                   | WASH OUT PUMP - LIDES  |
|              | 649    |               |                      |          | +              |                   |                   |  |
|              | 611    |               |                      | $\dashv$ | +              |                   |                   | RELEASE LATCH DOWN PLUG  |
|              | 1650   | 7             | 0                    | -        | <del> </del>   |                   |                   | D-001-00 D-11  |
|              |        | R             |                      | 1        | +              |                   |                   | DISPLACE PLUG  |
|              |        | 7             | 100                  |          | $\top$         |                   | 70-               |  |
|              |        | - "           | 100                  | +        | $\dashv$       | <del></del>       | 100               | SHUT OFF ROTATIONS   |
|              | 705    | 61/2          | 1/0                  | +        | +              | <del></del>       | en-               | Div bar 1 Day of the state of t |
|              |        |               |                      | _        | +              |                   | <b>300</b>        | PLUG DOWN - PST UP LATCH IN PLUG   |
|              | לסד    |               |                      | 1        | $\top$         |                   | טע                | RELEASE PST- HELD  |
|              |        |               |                      | $\top$   | <b>†</b>       |                   | ~~                | AUDE FOL MCUS  |
|              |        |               |                      | +        | 1              |                   |                   | WASH TRUCK   |
|              |        |               |                      | $\neg$   | +              |                   | $\neg \dashv$     | THE WAR  |
|              | 800    |               |                      |          |                |                   | $\neg \dashv$     | JOB COMPLETE THANKYOU  |
|              |        |               |                      | 1        | 1              |                   |                   | JOB COMPLETE THANK YOU WAWE BRETT, ROB   |



| CHARGE TO:  RED OAK  ADDRESS |  |
|------------------------------|--|
| CITY, STATE, ZIP CODE        |  |

| -    | A14 |    |
|------|-----|----|
| - 11 | CK  | ŁΙ |

Nº 16552

Thank You!

| Services, Inc.  |  |                                       |          | TATE, ZIP CODE                                   |                   |                |                    |                     |                  |                               |                                       |               | PA                        | 3E<br>1   | OF<br>i  |        |           |
|---|--|---------------------------------------|----------|--|-------------------|----------------|--------------------|---------------------|------------------|-------------------------------|---------------------------------------|---------------|---------------------------|---|----------|--------|-----------|
| SERVICE LOCATIONS  1. NESS Con  |  | WELL/PROJECT                          |          | LE   | ASE               | mer trust      | COUNTY/PARISH NESS | S                   | TATE<br>Ks       | CITY                          |                                       |               | DA                        |   | low      | NER    |           |
| 2.  | - i - i                                    | TICKET TYPE SERVICE SALES             |          | DS-1   | RIG NAME/NO. SHIP |                |                    | HIPPED              | DELIVERED T      | O<br>DCAM                     | m.)                                   |               | 7-29-09 SOME<br>ORDER NO. |   |          |        |           |
| 4.<br>REFERRAL LOCATION   | 071  |                                       |          |  |                   | I OATEOORY     |                    |                     |                  | WELL PERMIT                   |                                       |               |                           | WELL LOCATION<br>NESS Car, Ks - 10W, 7N, 1/2 W, |          |        |           |
| PRICE<br>REFERENCE  |  | / REFERENCE/<br>NUMBER                | LOC      | ACCOUNTIN  | G<br>DF           |                | DESCRIPTION        |                     |                  | QTY.                          | U/M                                   | QTY.          | U/M                       | UNIT<br>PRICE                                   |          | AMOUNT |           |
| <u> </u>  |  |                                       | 1        |  | -                 | MILEAGE #114   |                    |                     |                  | 20                            | MI                                    |               |                           |   | 8        | 100    | 00        |
| <u> </u>  |  |                                       | +        |  | -                 | PUMP CHARGE    |                    |                     |                  | 1                             | 203                                   | 1766          | FT                        | 1100  | 8        | 1100   | 00        |
| 16.5  |  |                                       |          |  |                   | PORT COURE O   | PUDIC TOOL         |                     |                  | 1                             | 703                                   |               | -                         | 300   | 00       | 300    | 00        |
| 330   |  | <del> </del>                          | 1        |  | ļ                 | SWIFT MULTE- B | SUSTAY STAUGO      |                     |                  | 150                           | SKS                                   |               | 1                         | 14  | 100      | 2100   | 00        |
| 276   |  |                                       | 1        | <del>                                     </del> | +                 | FLOCEIE        |                    |                     |                  | <u> 50</u>                    | <u>ies</u>                            |               | <u> </u>                  | 1   | <u> </u> | 75     | 00        |
| <u> </u>  |  | ž ž                                   | <u> </u> |  | <del> </del>      | 0-20           |                    |                     |                  |                               | GAL                                   |               |                           |   | 100      |        | $\infty$  |
|   | × ×  |                                       |          | <u> </u>   | $\vdash$          | MENDYNY DEA    |                    |                     |                  | 200                           | 7                                     |               | -                         |   | ८०       | 300    | i —       |
|   | CH   | 7 /                                   |          |  |                   | MAD WIT YES    | MEE CHARGE         |                     |                  | 19970                         | icas<br>I                             | 199.7         | m                         | 250   | 00       | 250    | <u>00</u> |
|   |  |                                       |          |  |                   |                |                    |                     |                  |                               |                                       |               | <del> </del>              |   |          |        |           |
| LEGAL TERMS:<br>the terms and con<br>but are not limited  | ditions on the re<br>I to, <b>PAYMEN</b> 1 | everse side he<br>I, <b>RELEASE</b> , | eof wh   | ich include                                      | ,                 | REMIT PA       | MENT TO:           | WE UNDE             | BREAKE<br>RSTOOL | PERFORMED<br>DOWN?            | AGF                                   | REE DECIDED   | DIS-<br>AGREE             | PAGE TOT  | AL.      | 4295   | 00        |
| LIMITED WARRANTY provisions.  MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS  X |  |                                       | 4        |  | VICES, INC.       |                | VICE WA            | OS? AS THOUT DELAY? |                  |                               | · · · · · · · · · · · · · · · · · · · |               |                           | !<br> <br><del> </del>                          |          |        |           |
|   |  |                                       |          | P.O. BOX 466  NESS CITY, KS 67560                |                   |                | CTORILY            |                     |                  |                               | Tax 7                                 |               | 134                       | 89  |          |        |           |
| DATE SIGNED   | 9  | ME SIGNED                             |          | <b>A.</b> M.                                     |                   | 785-79         | 8-2300             |                     | CUST             | ED WITH OUR : YES OMER DID NO | T WISH 1                              | NO NO RESPOND |                           | TOTAL   |          | 44.29  | 89        |

APPROVAL

\*JOB LOG SWIFT Services, Inc. DATE 7-29-09 PAGE NO. WELL NO. 2-20 LEASE TRUST JOB TYPE CAK CEMENT PURT COUSE PRESSURE (PSI)
[UBING CASING VOLUME BBL MGAL RATE (BPM) DESCRIPTION OF OPERATION AND MATERIALS C TUBING 1000 ON LOUITON TUBENG- 23/8 CASENG- 51/2" RECEIVED PORTEGUARE 1766' 1025 1000 PSE TEST CASENG - HELD 1030 OPEN PORT COLLAR - ZNJ RATE 400 41/4 1040 83 450 MOX CEMENT 150 SKB SMD 14#/SK FLOCKE 41/4 1100 600 DISPLACE CEMENT CLOSE PORT COLLIN - PST TEST - HEW 1110 1000 CHOUNTED IS SID CONCUTTO PLT 1125 450 RW 4 Jrs - CORCHATE CLEAN WASH TRUCK RECEIVED PUL TOOL JAN 2 7 2010 KCC WICHITA 1200 JOB COMPLETE THANK YOU WAWE BRETT LANE