

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER January 1, 1956 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # ( 913 )-483-3144

LEASE (FARM NAME) Miller WELL NO. #10

WELL LOCATION NE NE SW SEC. 11 TWP. 10S RGE. 21W (~~East~~) (West)

COUNTY Graham TOTAL DEPTH 3806' FIELD NAME Cooper

OIL WELL X GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 15, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman ADDRESS P.O. Box 352, Russell, KS 67665

PHONE # ( 913 )- 483-3144

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. none

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # ( 913 )-483-3144

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME John O. Farmer III

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # ( 913 )-483-3144

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: John O. Farmer III  
Applicant /or Acting Agent

DATE: March 30, 1982

STATE RECEIVED  
APR - 1 1982  
CONSERVATION DIVISION  
WICHITA, KANSAS

State of Kansas



JOHN CARLIN  
C. LOUX  
WENE T. ROY  
WILLIP R. DICK  
WROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202  
April 2, 1982

THIS PERMIT  
JUL 02 1982  
EXPIRES

WELL PLUGGING AUTHORITY

Well No.	10
Lease	Miller (Completed '56)
Description	NE NE SW
Section	11-10S-21W
County	Graham
Total Depth	3806'
Plugging Contractor	John O. Farmer, Inc.

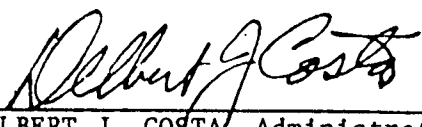
John O. Farmer  
P.O. Box 352  
Russell Kansas 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
\_\_\_\_\_  
DELBERT J. COSTA, Administrator

Mr. Dennis Hamel 806 SW 10th Plainville Ks. 67663 (913)434-7237  
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.