



KANSAS CORPORATION COMMISSION 1034669
OIL & GAS CONSERVATION DIVISION

Form CP-1
March 2009

This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

OPERATOR: License #: 3882
Name: Samuel Gary Jr. & Associates, Inc.
Address 1: 1515 WYNKOOP, STE 700
Address 2: _____
City: DENVER State: CO Zip: 80202 + _____
Contact Person: Clayton Camozzi
Phone: (303) 831-4673

API No. 15-009-25376-00-00
If pre 1967, supply original completion date: _____
Spot Description: _____
N2.SW. NW.NW Sec. 8 Twp. 17 S. R. 12 East West
800 Feet from North / South Line of Section
330 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Barton
Lease Name: KLUG Well #: 1-8

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8.625 Set at: 861 Cemented with: 325 Sacks
Production Casing Size: 0 Set at: 0 Cemented with: 0 Sacks

List (ALL) Perforations and Bridge Plug Sets:

PerforationTop PerforationBase Formation BridgePlugDepth

Elevation: 1953 (G.L. / K.B.) T.D.: 3546 PBDT: _____ Anhydrite Depth: 848
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

AS DIRECTED BY KCC, BRUCE BASEY

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

ACO-1 NOT REQUIRED TO BE FILLED UNTIL MAY 6, 2010. WILL FILE E-LOGS WITH ACO-1

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: KELLY BRANUM

Address: 1515 WYNKOOP STE 700 City: DENVER State: CO Zip: 80202 + _____

Phone: (785) 324-1414

Plugging Contractor License #: 33350 Name: Southwind Drilling, Inc.

Address 1: PO BOX 276 Address 2: 8 N MAIN ST

City: ELLINWOOD State: KS Zip: 67526 + 0276

Phone: (620) 564-3800

Proposed Date of Plugging (if known): 01/16/2010

RECEIVED
KANSAS CORPORATION COMMISSION

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically

JAN 22 2010

CONSERVATION DIVISION
WICHITA, KS

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Mark Parkinson, Governor
Thomas E. Wright, Chairman
Michael C. Moffet, Commissioner
Joseph F. Harkins, Commissioner

January 22, 2010

Clayton Camozzi
Samuel Gary Jr. & Associates, Inc.
1515 WYNKOOP, STE 700
DENVER, CO 80202

Re: Plugging Application
API 15-009-25376-00-00
KLUG 1-8
NW/4 Sec.08-17S-12W
Barton County, Kansas

Dear Clayton Camozzi:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after July 21, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Production Department Supervisor

cc: District 4

(785) 625-0550