

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 30606  
Name: Murfin Drilling Company, Inc.  
Address 1: 250 N. Water, Ste. 300  
Address 2: \_\_\_\_\_  
City: Wichita State: Ks Zip: 67202 + \_\_\_\_\_  
Contact Person: Leon Rodak  
Phone: (316) 267-3241

API No. 15 - 065-20694-00-00  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
SW NW NE NE Sec. 25 Twp. 10 S. R. 24  East  West  
440 Feet from  North /  South Line of Section  
1,090 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Graham  
Lease Name: Mabelle Well #: 1

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: ~~12 1/2"~~ 8 5/8" Set at: 174' Cemented with: 150 Sacks  
Production Casing Size: 5 1/2" Set at: 4014' Cemented with: 175 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 2401 ( G.L. /  K.B.) T.D.: 4020' PBDT: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As directed by KCC.

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

RECEIVED  
JAN 19 2010  
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: John Gerstner  
Address: P.O. Box 130 City: Hill City State: KS Zip: 67642 + \_\_\_\_\_  
Phone: (785) 421-2103  
Plugging Contractor License #: 30606 Name: Murfin Drilling Company, Inc.  
Address 1: 250 N. Water, Ste. 300 Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67202 + \_\_\_\_\_  
Phone: (316) 267-3241  
Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 1/13/2010 Authorized Operator / Agent: \_\_\_\_\_  
(Signature)



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

MURFIN DRILLING CO., INC.  
250 N WATER STE 300  
WICHITA, KS 67202-1216

January 25, 2010

Re: MABELLE #1  
API 15-065-20694-00-00  
25-10S-24W, 440 FNL 1090 FEL  
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after July 24, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550