



KANSAS CORPORATION COMMISSION 1034482
OIL & GAS CONSERVATION DIVISION

Form CP-1
March 2009

This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OPERATOR: License #: 5920
Name: Bandy, Terry P. dba Te-Pe Oil & Gas
Address 1: PO BOX 522
Address 2: _____
City: CANTON State: KS Zip: 67428 + 0522
Contact Person: Terry P Bandy
Phone: (620) 628-4428

API No. 15-113-20383-00-00
If pre 1967, supply original completion date: _____
Spot Description: _____
SE-NE NW-NE Sec. 36 Twp. 18 S. R. 1 East West
4.693 Feet from North / South Line of Section
1.563 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: McPherson
Lease Name: DOLE Well #: 1

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8.6250 Set at: 113 Cemented with: 100 Sacks
Production Casing Size: 5.5 Set at: 2784 Cemented with: 40 Sacks

List (ALL) Perforations and Bridge Plug Sets:

PerforationTop PerforationBase Formation BridgePlugDepth

Elevation: 1476 (G.L. / K.B.) T.D.: 2786 P.B.T.D.: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

To plug according to the rules and regulations of the Kansas Corporation Commission.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:
Not available

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Terry P Bandy
Address: P.O. Box 522 City: Canton State: Kansas Zip: 67428 + _____
Phone: (620) 628-4428
Plugging Contractor License #: 3038 Name: Cyclone Well Service, Inc.
Address 1: PO BOX 522 Address 2: _____
City: CANTON State: KS Zip: 67428 + 0522
Phone: (620) 628-4428

Proposed Date of Plugging (if known): _____

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 2 2 2010

CONSERVATION DIVISION
WICHITA, KS

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Mark Parkinson, Governor
Thomas E. Wright, Chairman
Michael C. Moffet, Commissioner
Joseph F. Harkins, Commissioner

January 22, 2010

Terry P Bandy
Bandy, Terry P. dba Te-Pe Oil & Gas
PO BOX 522
CANTON, KS 67428-0522

Re: Plugging Application
API 15-113-20383-00-00
DOLE 1
NE/4 Sec.36-18S-01W
McPherson County, Kansas

Dear Terry P Bandy:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after July 21, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Production Department Supervisor

cc: District 2

(316) 630-4000